



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

CITY CLERK
GLOUCESTER, MA

2021 OCT 25 PM 3:48
Town Clerk / Election Commission

Fill in Reporting Period dates: Beginning Date: 5/1/21 Ending Date: 10/24/21

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Richard J Roberts Jr.
Candidate Full Name (if applicable)

School Committee
Office Sought and District

2 Mount Vate Ave Gloucester MA 01930
Residential Address

E-mail: RRoberts1709@yahoo.com

Phone # (optional): 508-284-2307

CHART ROBERTS JR COMMITTEE
Committee Name

JUSTIN R ROBERTS
Name of Committee Treasurer

2 Mount Vate Ave Gloucester MA 01930
Committee Mailing Address

E-mail: JUSTIN.POSS.ROBERTS@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>303.75</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1149.⁰⁰</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1149.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1460.10</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>52.65</u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>—</u>
Line 8: Name of bank(s) used:	<u>CITIZENS BANK</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/24/21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10/24/21

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/18	MAC BELL P.O. Box 1637 GLOUCESTER MA 01930	49.00	
7/30/21	LUCIA CIAMPITANO GLOUCESTER MA 01930	30.00	
6/11/21	PARSONS & C PO 7083 GLOUCESTER MA 01930	100	
6/10/21	RICHARD J. ROBERTS SR. 5214 CRANE BROOK WAY PEABODY MA 01960	477.00 400.00	SALES MANAGER CORNER STORE MITSUBISHI
7/27/21	RICHARD J. ROBERTS JR. 45 GROVE ST GLOUCESTER MA 01930	260.00	
5/27/21	DIANE GAZON ESSEX AVE GLOUCESTER MA 01930	100.00	
7/6/21	PATTY LOYD 50 RANDOLPH ST BURLY MA 01915	60.00	
7/12/21	DEBBIE MAULEY 25 VOYAGE AVE MIDDLETON MA	50.00	
7/6/21	RHEA MAULITANUS 57 WILL DR. ANDOVER MA	100.00	
7/9/21	AMANDA ORLANDO WESTERN AVE GLOUCESTER MA 01930	50.00	
7/10/21	FANN & WAHLE WRIGHT ESSEX MA	50.00	

Line 9: Total Receipts over \$50 (or listed above) 1149.00

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD 1149.00

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/21/21	BJ'S DUNKIN'S MGR.	DUNKIN'S MA	CAMPAIGN SUPPLIES	40.84
6/17/21	WALKRENS	Gloucester MA	POSTER BOARD	5.29
6/18/21	DESTINO'S	Gloucester MA	CAMPAIGN AGREEMENT FOOD	190.46
6/25	BJ'S	DUNKIN'S MA	KICK OFF EVENT	23.99
7/17 7/20/21	USAA PRINT,		POST CARDS & BUSINESS CARDS.	253.17
7/23	PRINT ON THE CHEAP		CAMPAIGN SIGNS	619.54
6/28	STAP & SHOP	Gloucester	KICK OFF EVENT.	40.81
9/21	FACEBOOK AD		CAMPAIGN AD	3.07
10/18	KINGS ROAST BEEF	Gloucester	OCTOBER EVENT	77.81
10/18	MARKET BASKET	Gloucester	OCTOBER EVENT	45.12
8/6/21	SIDEWALK PIZZA CITY OF Gloucester	Gloucester.	SIDEWALK PIZZA	75.00
8/14	Chamber of Commerce		Block Party	25.00
Line 12: Total Expenditures over \$50 (or listed above)				1400.10
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1400.10

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

