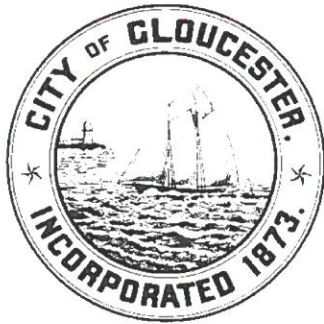


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**Community Preservation Committee**  
**Tuesday, March 20, 2018, 6:00 PM**  
**Third Floor Conference Room, City Hall**  
**Dale Avenue, Gloucester MA 01930**

2018 MAR 14 PM12:33  
CITY CLERK  
GLOUCESTER, MA

## **AGENDA**

- 1. Kenny Costa, City Auditor – CPA budgets & info.**
- 2. Intro of new CPA Senior Project Manager**
- 3. Discussion for Off-Cycle Applications**
  - a. Gates Development, Pearl Street Project**
  - b. Habitat for Humanities, Marina Drive**
- 4. Approval of minutes for February 20, 2018**
- 5. Project Updates**
- 6. Discussion of Affordable Housing Standards**
- 7. Review of Eligibility Forms received**
- 8. Next Meeting - April 17, 2018**