

9



CITY CLERK
GLOUCESTER, MA

NOV 14 AM 8:44

Community Preservation Committee
Tuesday, November 21, 2017, 6:00 PM
Third Floor Conference Room, City Hall
Dale Avenue, Gloucester MA 01930

AGENDA

1. Introduction of Jill Cahill, CD Director
2. Phyllis A. project update
3. Maritime Gloucester project update
4. Other project updates – Deb
5. B&F update for 2017 projects
6. Approval of minutes for October 17, 2017 and October 25, 2017
7. Review CPA Grant Criteria
8. CPA member vacancy
9. Next Meeting - December 19, 2017