



**CITY OF GLOUCESTER**  
Community Development Department  
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CITY CLERK  
GLOUCESTER, MA  
2017 MAY 11 PM 12:01

## **AFFORDABLE HOUSING TRUST**

### **AGENDA**

**Meeting Date: Thursday, May 18, 2017**

**Time: 5:00 PM**

**City Annex 2<sup>nd</sup> Floor Conference Room (by elevator)  
3 Pond Road, Gloucester, MA**

- 1. Approval of Minutes for February 16, 2017 & November 5, 2015**
- 2. David Brooks – Discussion of possible affordable rental housing project**
- 3. Update from AHT members attending CPA meeting March 21, 2017 regarding affordable housing issues**
- 4. Adjournment**

