

CITY OF GLOUCESTER

PLANNING DIVISION

3 Pond Road, Gloucester, MA 01930

Tel 978-281-9781

Fax 978-281-9779

CITY CLERK
GLOUCESTER, MA
2017 MAY -9 PM 1:18

PLANNING BOARD NOTICE OF PUBLIC HEARING

*The following public hearing, which had been advertised for the May 18th meeting, will now be held at the **June 1, 2017 Planning Board meeting**:*

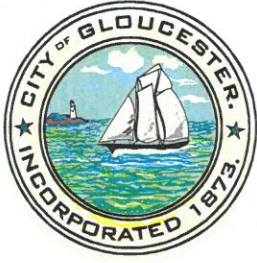
In accordance with the provisions of MGL Chapter 40A, Section 5, and the Gloucester Zoning Ordinance, Section 1.11, the **Gloucester Planning Board** will hold a public hearing on **Thursday, June 1st, 2017 at 6:00 p.m. in the Fred J. Kyrouz Auditorium, City Hall, 9 Dale Avenue**, to consider the following petition to amend to the Zoning Ordinance:

Add Section 1.5.4.1 "Zoning Administrator", and amend Sections 1.8.1, 1.8.2, 1.8.8, 2.2.1, and 2.3.1 accordingly;

And amend Section V to add a new section 5.29 – Certain Pre-Existing Multi-Family Use

A copy of the proposed amendment is available for viewing at the Community Development Office, 3 Pond Road, and at the City Clerk's Office, 9 Dale Avenue. At the public hearing, all interested persons will have the opportunity to be heard.

**Richard Noonan, Chair
Planning Board**



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2017 MAY -9 PM 1:19
CITY CLERK
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PLANNING BOARD NOTICE OF PUBLIC HEARING

*The following public hearing, which had been advertised for the May 18th meeting, will now be held at the **June 1, 2017 Planning Board meeting**:*

In accordance with MGL Chapter 41 and Section 2.27 of the Rules and Regulations Governing the Subdivision of Land in Gloucester, **Gloucester Planning Board** will hold a public hearing **Thursday, June 1, at 6:00 p.m. in the Kyrouz Auditorium, City Hall, 9 Dale Avenue** to consider the application from Summer House Associates, LLC for a Road Improvement Plan at 17 – 21 Hutchins Court, Assessors Map 125, Lots 102, 103, 104, and 105.

Copies of the application and plan are available for viewing during regular business hours at the Community Development Department, 3 Pond Road. At the public hearing, any interested persons will have the opportunity to be heard.

A copy of the proposed amendment is available for viewing at the Community Development Office, 3 Pond Road, and at the City Clerk's Office, 9 Dale Avenue. At the public hearing, all interested persons will have the opportunity to be heard.

**Richard Noonan, Chair
Planning Board**