



**Community Preservation Committee**  
**Tuesday, June 16, 2015, 6:00 PM**  
**Third Floor Conference Room, 9 Dale Avenue**  
**Gloucester, MA**

CITY CLERK  
GLOUCESTER, MA  
15 JUN - 9 AM 8:29

**AGENDA**

1. Approval of minutes from April 22, May 14 and May 28, 2015 meetings
2. Vote on 2015, Round 6 applications for recommendations to Mayor
3. Update Status 1-5
4. Joe Orlando resignation and new appointment
5. New business
6. Next Meeting