

# **City Hall Restoration Commission**

## **NOTICE OF MEETING**

**Monday April 13<sup>th</sup> 2015**

**10:00 a.m.**

**CITY HALL, THIRD FLOOR CONFERENCE ROOM**

### Agenda

- Review of report for the assessment of masonry condition
- Wheelchair lift – results of bid process
- Maintenance List & budget request
- Punch List – review of report from Jim Hafey
- Funding
- New business

**For more information, contact Maggie Rosa ([MaggieRosa44@gmail.com](mailto:MaggieRosa44@gmail.com))**