

# **City Hall Restoration Commission**

## **NOTICE OF MEETING**

**Thursday December 18<sup>th</sup> 2014**

**11:00 am**

**CITY HALL, THIRD FLOOR CONFERENCE ROOM**

### **Agenda**

- Punch List
- Maintenance List
- Review proposal, if received, from MKA re masonry, fire detection and fire protection
- Stage lift plans.
- Funding
- New business

**For more information, contact Maggie Rosa ([MaggieRosa44@gmail.com](mailto:MaggieRosa44@gmail.com))**