

# **City Hall Restoration Commission**

## **NOTICE OF MEETING**

Monday October 27<sup>th</sup>2014

10:00 am

CITY HALL, THIRD FLOOR CONFERENCE ROOM

### Agenda

- Punch List
- Maintenance List
- Window box
- Website/FaceBook
- Invoices, if any
- Funding
- New business

**For more information, contact Maggie Rosa ([MaggieRosa44@gmail.com](mailto:MaggieRosa44@gmail.com))**