

# **City Hall Restoration Commission**

## **NOTICE OF MEETING**

Monday March 17<sup>th</sup> 2014

10:00 am

CITY HALL, THIRD FLOOR CONFERENCE ROOM

### Agenda

- ADA issues
  - Interior & exterior Railings –
  - Automatic Door Openers
  - Building Inspector's list
- Update on stage elevator construction documents – Expect them in April
- Fire alarm system cost estimates
- Update on grant applications for CPA funding opportunity
- Flyer printing
- Gloucester Fund
- New business

**For more information, contact Maggie Rosa ([MaggieRosa44@gmail.com](mailto:MaggieRosa44@gmail.com))**