

City of Gloucester City Council

CITY HALL • GLOUCESTER • MASSACHUSETTS • 01930
Telephone 508-281-9722 Fax 508-281-8472

CITY COUNCIL
AND
CITY COUNCIL STANDING COMMITTEE

SPECIAL MEETING

Planning & Development
Wednesday, November 18, 2009 – 7:00 p.m.
Council Conference Room (first floor)
9 Dale Avenue - City Hall

AGENDA

1. PP2009-009: Pole Petition re: #10 Parker Street.
2. Other Business

COMMITTEE
Councilor Jackie Hardy, Chair
Councilor Sharon George, Vice Chair
Councilor Philip Devlin

Committee members – Please bring relevant documentation

Cc: Mayor, Jim Duggan
Greg Cademartori, Planning Director

CITY CLERK
GLOUCESTER, MA

09 OCT -8 AM 11:43

October 5, 2009


City Council
City Hall
Gloucester, MA 01930

Enclosed please find the following:

One (1) copy of Petition and two copies of Order to install approximately 60' of conduit and secondary conductor in the public way in order to accommodate electric service upgrade at #10 Parker Street, Gloucester, MA.

If granted, please retain your copy and return the others to this company.

Sincerely,


Craig Spindle
Supervisor Distribution Design

CS/mg

Enclosures

Petition of National Grid of 170 Medford Street, Malden, Massachusetts
for Electric Conduit Locations:

To the City Council – Gloucester, Massachusetts

Respectfully represents National Grid of Malden, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it may be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity. Said underground conduits to be located substantially in accordance with the plan filed herewith marked National Grid, UG-WR#7462109 10/03/09

The following are the streets and highways referred to:

PARKER STREET – Install approximately 60' of conduit and secondary conductor in the public way in order to accommodate electric service upgrade a #10.

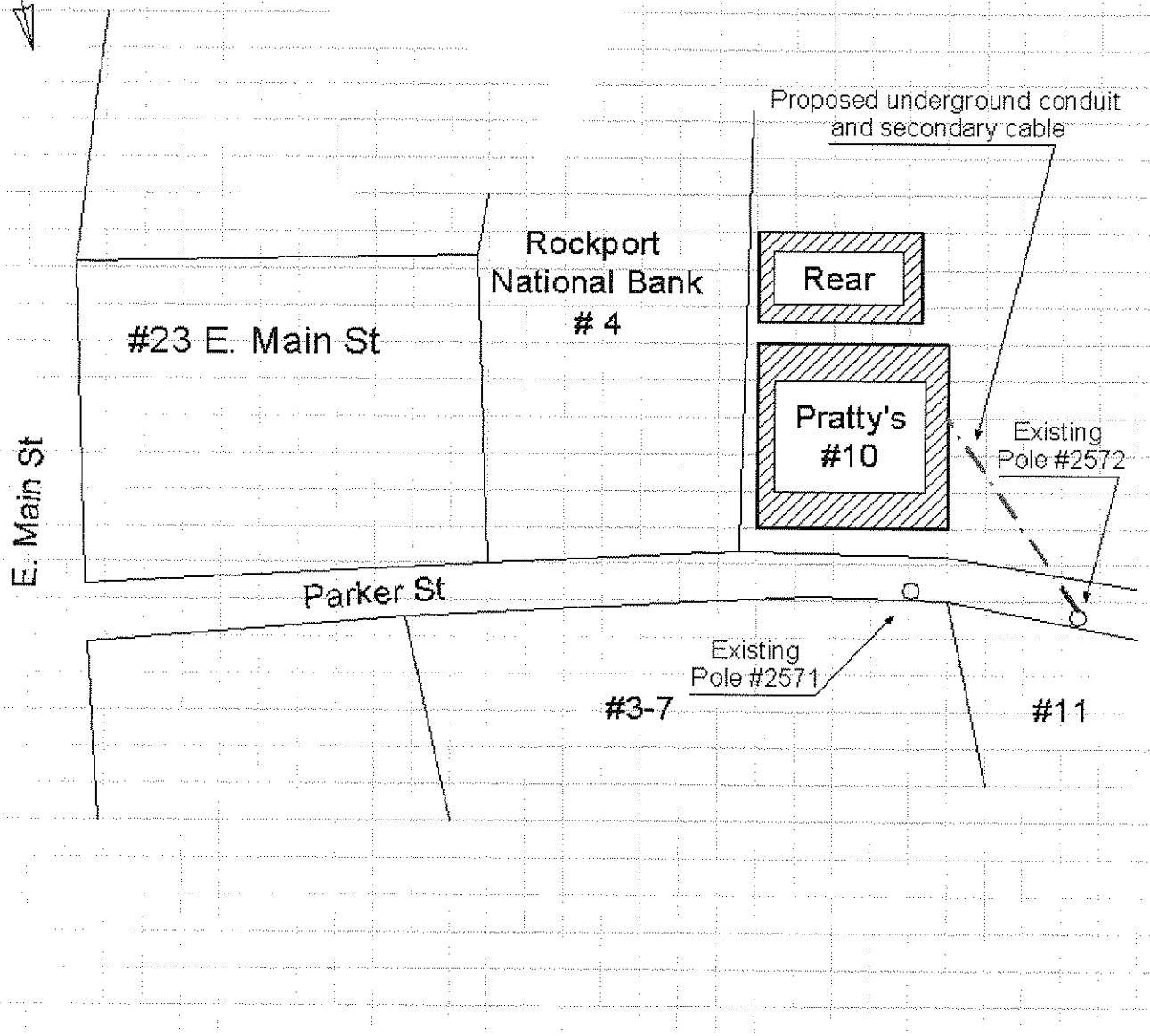
National Grid










BY 

Craig Spinale-Supervisor Distribution Design

Dated this 5th day of October, 2009

Exhibit 'A'



UNDERGROUND PETITION		nationalgrid
 Urd Pole	 3-Phase Pad	
 Manhole	 Xfmr Foundation	Date: 10/3/2009 Plan Number: 7462109
 Pull Box	 Primary Ug Wire	
 Hand Hole	 Secondary Ug Wire	To Accompany Petition Dated: 10/3/2009
	 Street Light Wire	To The: City Of Gloucester, MA
<p align="center"><u>EXHIBIT 'A' NOT TO SCALE</u></p> <p>The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.</p>		<p>To install approximately 60' of conduit and secondary conductor in the public way in order to accomodate electric service upgrade at 10 Parker St, Gloucester, MA</p> <p>Date Of Original Grant:</p>

City of Gloucester, Abutters List

Report Description:
Abutters To Parcel... MAP 54 LOTS 101 & 102

Please be aware that the abutters list reflects mailing addresses for this real estate tax bill as requested by the property owners. Mortgage companies, banks and other financial institutions may be receiving the notification and not the homeowner as required. Please be sure you are complying with notification requirements.
 Gloucester Board of Assessors

Abutter	Street Address	Parcel No.	Mailing Address
1 53 18 PARISI M S JR & MONTAGNINO J V	3 PARKER ST	53 18	479 TEQUESTA DR #4 TEQUESTA FL 33469
2 53 19 PARISI MATTHEW S JR TR AMANDA	7 PARKER ST	53 19	479 TEQUESTA DR #4 TEQUESTA FL 33469
3 53 20 MONTAGNINO J & MJ TR HEAD OF H	11 PARKER ST	53 20	P O BOX 206 GLOUCESTER MA 01931
4 54 87 SOVEREIGN PROPERTIES & INVESTMENTS LL 9 STANLEY CT		54 87	12 BLACKBURN CNTR GLOUCESTER MA 01930
5 54 98 ROCKPORT NATIONAL BANK	4 PARKER ST	54 98	16 MAIN ST ROCKPORT MA 01966
6 54 101 PRATT JAMES A TR	10 PARKER ST	54 101	CARNI REALTY TRUST PO BOX 1500 GLOUCESTER MA 01930
7 54 102 PRATT JAMES A	12 PARKER ST	54 102	14 PARKER ST GLOUCESTER MA 01930
8 54 103 SOVEREIGN PROPERTIES & INVESTMENTS LL 14 PARKER ST		54 103	12 BLACKBURN CNTR GLOUCESTER MA 01930
9 54 111 SOVEREIGN PROPERTIES & INVESTMENTS LL 13 STANLEY CT		54 111	12 BLACKBURN CNTR GLOUCESTER MA 01930
10 54 112 SOVEREIGN PROPERTIES & INVESTMENTS LL 15 STANLEY CT		54 112	12 BLACKBURN CNTR GLOUCESTER MA 01930
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Abutter	Street Address	Parcel No.	Mailing Address
12 54 115 SOVEREIGN PROPERTIES & INVESTMENTS LLC 14A PARKER ST		54 115	12 BLACKBURN CNTR GLOUCESTER MA 01930

BOARD OF ASSESSORS
CITY HALL
9 DALE AVENUE
GLOUCESTER, MA 01930

9-11-09

Madonna Fleming

October 5, 2009

By the City Council –Gloucester- Massachusetts

ORDERED:

Notice having been given and a public hearing held as provided by law, that National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition of said company dated the 5th day of October, 2009.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked National Grid, UG-WR#7462109 10/03/09.

The following are the public ways or parts of ways under which the underground electric conduits above referred to may be laid:

PARKER STREET – Install approximately 60' of conduit and secondary conductor in the public way in order to accommodate electric service upgrade at #10

October 5, 2009

By the City Council –Gloucester- Massachusetts

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nationalgrid

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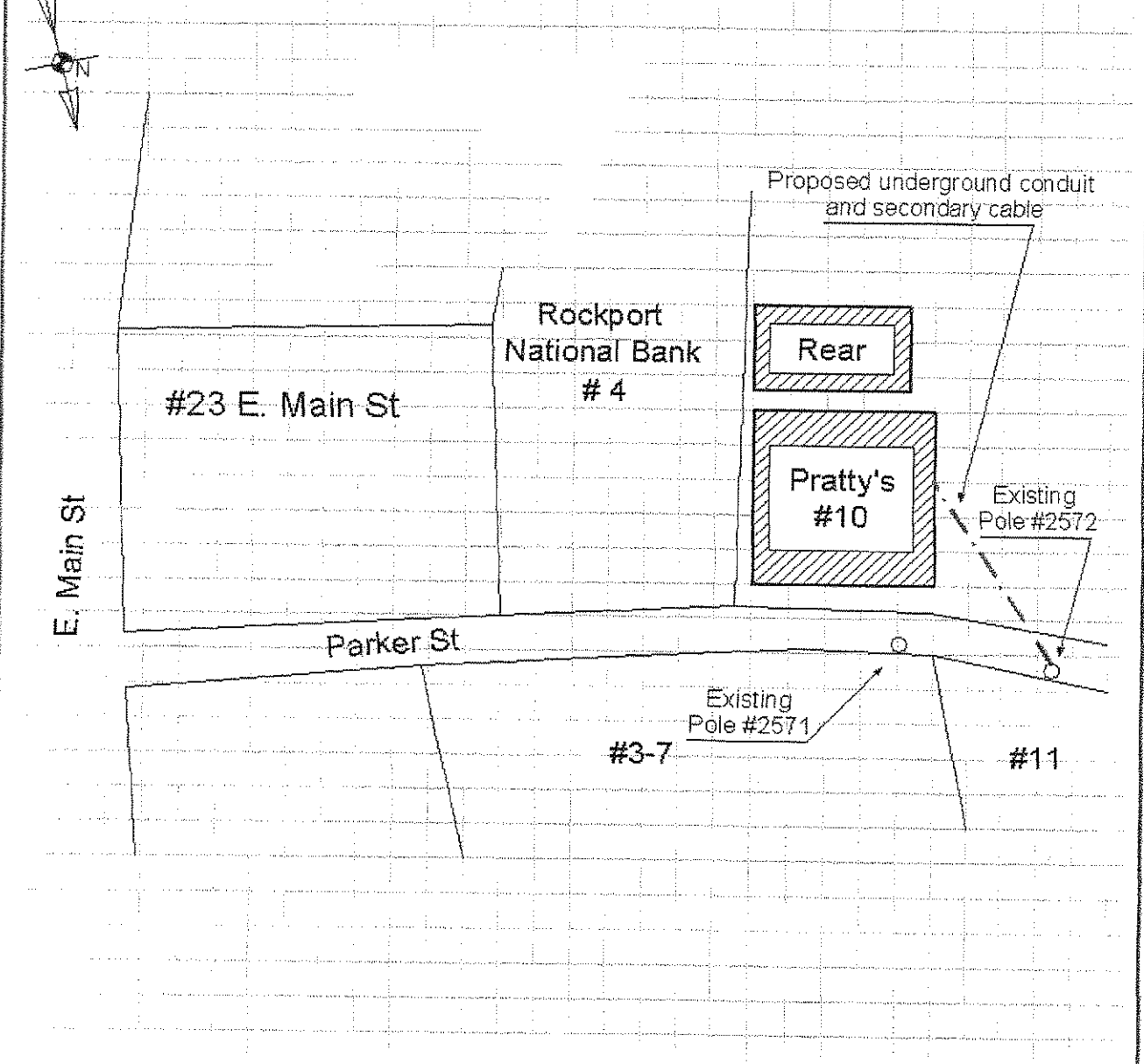
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National Grid

BY Craig Spinale
Craig Spinale-Supervisor Distribution Design

Dated this 5th day of October, 2009

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9/11/2009 10:41:41AM

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11/18/09 HEARING
LEGAL NOTICE
CITY COUNCIL STANDING COMMITTEE
Planning & Development
City of Gloucester
PUBLIC HEARING will be held on
WEDNESDAY November 18, 2009 @
7:00 p.m.
Council Conference Room- City Hall

On a Petition by National Grid

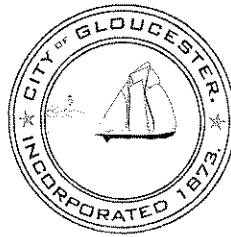
For installation of approximately 60' of
conduit and secondary conductor in the
public way in order to accommodate elec-
tric service upgrade at #10 Parker Street.

Councilor Jacqueline Hardy
Chairperson
Record Date: October 30, 2009

AD12100561
cx 10/30/09

Sent 11/2/2009
Dana C. Jorgensen
Clerk of Committee

City Hall
Nine Dale Avenue
Gloucester, MA. 01930



TEL 978 281 9710
FAX 978 281 8763
purchasing@ci.gloucester.ma.us

CITY OF GLOUCESTER
OFFICE OF THE PURCHASING AGENT

USE FOR CAPE ANN BEACON "LEGAL" ADVERTISING (PO's should be made to Gatehouse Media)

When emailing be sure to put in the subject of your email CAPE ANN BEACON

TO: (EMAIL ADDRESS) legals@cnc.com
ATTN: Barbara Cosseboom, Legal Notices Representative
Telephone 781-433-7938 FAX 781-453-6650

CITY DEPARTMENT: City Clerks
CITY CONTACT PERSON: Joanne Senos

Email Address jsenos@ci.gloucester.ma.us
Telephone 978-281-9720 FAX 978-282-3051

AD TITLE: Legal Notice
RATE: \$13.08 per column in.

DATE AD SUBMITTED: 10/26/09 REQUESTED PUBLISHING DATE 10/30/09

ENTER AD COPY BELOW – ARIAL, 9 FONT

NOTE: Invoices for all City of Gloucester Departments shall be sent to the Office of the Purchasing Agent, 9 Dale Avenue, Gloucester, MA 01930

Legal Notice

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Planning & Development
City of Gloucester
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Councilor Jacqueline Hardy, Chairperson