

## **City Hall Restoration Phase 2 Building Committee**

### **NOTICE OF MEETING**

Monday April 2<sup>nd</sup> 2012

10:00 am

Third Floor Conference Room, City Hall

#### Agenda

- Minutes of previous meetings
- Review of Contract with Campbell Construction
- Review of Project timelines, including ADA compliance update
- Review MKA Invoices 3057 & 3058
- Presentation to City Council April 10<sup>th</sup> 7:00pm
- New business

**For more information, contact Maggie Rosa (978-281-1871)**

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