



Community Preservation Committee
Tuesday, March 17, 2020 6:00 PM
3rd Floor Conference Room, City Hall
9 Dale Avenue, Gloucester MA 01930

AGENDA

- 1. Approval of minutes from February 18, 2020**
- 2. Maritime Gloucester Extension**
- 3. Stage Fort Park Off-cycle request**
- 4. Project Eligibility Letters**
- 5. Project Updates**
- 6. Next Meeting – April 21, 2020**

2020 MAR 11 PM 1:57
CITY CLERK
GLOUCESTER, MA