



CITY CLERK  
GLOUCESTER, MA

2020 JAN 15 AM 8:47

**Community Preservation Committee**  
**Tuesday, January 21, 2020 6:00 PM**  
**3<sup>rd</sup> Floor Conference Room, City Hall**  
**9 Dale Avenue, Gloucester MA 01930**

## **AGENDA**

- 1. Approval of minutes from December 16, 2019**
- 2. Request to extend 15 Pearl Street and Site Visit**
- 3. Presentation of Neighborly Software**
- 4. Project Updates**
- 5. New Business**
- 6. Next Meeting – February 18, 2020**

**3/14 training**