



**Community Preservation Committee**  
**Tuesday, December 3, 2019, 6:00 PM**  
**3<sup>rd</sup> Floor Conference Room, City Hall**  
**9 Dale Avenue, Gloucester MA 01930**

**AGENDA**

- 1. Approval of minutes from October 1, 2019**
- 2. Request to extend Magnolia Library Contract**
- 3. Presentation of Neighborly Software**
- 4. Discussion of Award Process**
- 5. Project Updates**
- 6. Next Meeting – January 21, 2020**

2019 NOV 26 AM 8:13  
CITY CLERK  
GLOUCESTER, MA