



**Community Preservation Committee**  
**Tuesday, May 21, 2019, 5:30 PM**  
**1<sup>st</sup> Floor Conference Room, City Hall**  
**9 Dale Avenue, Gloucester MA 01930**

**AGENDA**

- 1. Public Hearing and Discussion of CPC Priorities**
- 2. 2019 Applicant Presentations**
- 3. Next Meeting – June 18, 2019**

2019 MAY -8 PM12:01  
CITY CLERK  
GLOUCESTER, MA