



**ANIMAL ADVISORY COMMITTEE**  
**October 17, 2018, 6:30-7:45pm**  
**Third Floor Council Conference Room City Hall**  
**9 Dale Avenue, Gloucester, MA**

2018 OCT 11 PM 12:49  
CITY CLERK  
GLOUCESTER, MA

## **AGENDA**

1. Approval of meeting minutes from 9/12/2018
2. Education/Outreach Plans
  - Piping plover awareness and education
  - Off leash beach days
  - Rodenticides
  - Dogs in Cemetery
3. Materials
  - Shirts/Sweatshirts/Hats
  - Brochures
4. Public comment
5. New Business

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.