

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, August 14, 2018

7:00 P.M.

KYROUZ AUDITORIUM, CITY HALL

COUNCIL MEETING #2018-015

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA
REVISED AGENDA
2018 AUG 10 AM 10:35



FLAG SALUTE & MOMENT OF SILENCE

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

Presentation by Rick Colon regarding the MBTA project on the Gloucester Bridge

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

• **CONFIRMATION OF REAPPOINTMENTS**

Economic Development & Industrial Corp. (EDIC)

R. Billings Bramhall

TTE 07/01/2018

• **MAYOR'S REPORT**

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2. Memorandum, Grant Application & Checklist from Interim Police Chief re: application for the FY19 State 911 EMD & Training Grant in the amount of \$115,978.84 (Refer B&F)
3. Memorandum, Grant Application & Checklist from Fire Chief re: acceptance of the FEMA Assistance to Firefighter Grant 2017 in the amount of \$321,819 for an ambulance, with a 10% match from the city in the amount of \$32,181 (Refer B&F)
4. Memorandum and Supplemental Appropriation Budgetary Request (#2019-SA-35) from the CFO (Refer B&F)
5. Memorandum from Shellfish Warden re: request acceptance of funding from the Massachusetts Division of Marine Fisheries' Great Marsh Green Crab Trapping Program in the amount of \$10,000 (Refer B&F)
6. Memorandum from Clean City Commission Chair re: acceptance of a donation of 200 cloth grocery bags from Harbor Cove Dental, with a value of \$100 (Refer B&F)
7. Memorandum from Community Development Director re: request to pay FY18 invoice in the amount of \$12.87 with FY19 funds (Refer B&F)
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9. Memorandum, Grant Application & Checklist from the Planning Director re: acceptance of the FY19 Coastal Resilience Grant in the amount of \$63,345 (Refer B&F)
10. Memorandum from CFO re: request to pay FY18 invoices in the amount of \$10,811 with FY19 funds (Refer B&F)
11. Memorandum and Supplemental Appropriation Budgetary Request (#2019-SA-36) from the CFO (Refer B&F)
12. Memorandum and Supplemental Appropriation Budgetary Request (#2019-SA-37) from the CFO (Refer B&F)

• **COMMUNICATIONS/INVITATIONS**

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20. Response from City Clerk to Oral Communications of July 24, 2018 City Council Meeting to Amanda Kesterson (Info Only)

- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**

1. City Council Civility Resolution (FCV 8/28/18)
2. Petition pursuant to City Charter Sec. 9-1(b) "Group Petition" re: "Request a public hearing to discuss stopping artificial fluoridation of city water" (City Council)
3. Special Events Application: request to hold the Gran Prix of Gloucester on October 13 & 14, 2018 (Refer P&D)
4. PP2018-008: petition by National Grid to install approximately 20' of 2-4" conduit southwest off existing Pole #186 on Magnolia Avenue towards Magnolia Avenue #10 (Refer P&D)
 - **COUNCILLORS ORDERS**
1. CC2018-032(LeBlanc): Amend GCO Ch. 25 "Vehicles for Hire" by ADDING new sections re: Police Inspections; Ineligibility for License; Pre-Screening; Denials; Change of Address; Criminal Records; Administrative Fee for Transfer of License (Refer O&A)
 - **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**
1. City Council Meeting: 7/24/2018
2. Standing Committee Meetings: B&F 8/9/2018 (under separate cover), O&A 8/6/2018 (under separate cover), P&D 8/8/2018 (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 8/9/2018, O&A 8/6/2018, P&D 8/8/2018

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2018-031: Draft Marijuana Establishments ordinance to replace existing GZO Sec. 5.27 "Medical Marijuana Treatment Centers and Medical Marijuana Cultivation Facilities" with a new Sec. 5.27 "Marijuana Establishments Ordinance"; Amend Sec. 2.3 "Use Tables"; Amend Sec. 2.3.2 "Community Service Uses"; and DELETE Sec. 5.31 "Temporary Moratorium on Recreational Marijuana Establishments" (TBC 8/28/2018)
2. PH2018-043: Loan Order 2018-008: Loan Authorization request to pay costs of various improvements to Newell Stadium, in the amount of \$1,150,000
3. PH2018-044: Amend GCO Ch. 22 "Traffic and Motor Vehicles", Sec. 22-267 "One-way streets – Generally" by ADDING "While school is in session on weekdays, Concord Street from the entrance of West Parish School southwest to Essex Ave (approximately 285 feet) from 2:45 p.m. to 3:15 p.m., and on early release days from 11:45 a.m. to 12:15 p.m." **AND** Amend GCO Ch. 22 "Traffic and Motor Vehicles", Sec. 22-145 "Stopping, Standing and Parking" by ADDING "Live parking (drivers to remain with their vehicles) for the purpose of picking up students at West Parish School will be permitted on the north side of Concord Street from the entrance of West Parish School 444 feet in a northerly direction (towards Fire Station) during the same hours as described in Sec. 22-267" **AND** Amend GCO Ch. 22 "Traffic and Motor Vehicles", Sec. 22-265 "Turning Movements – Generally" by ADDING "No left turn from Concord Street onto the West Parish School property from 2:45 p.m. to 3:15 p.m., and on early release days from 11:45 a.m. to 12:15 p.m. while school is in session"
4. PH2018-045: Municode Legal Review and Recommendation of GCO revisions Ch. 1 "General Provisions"; Ch. 2 "Administration"; Ch. 5 "Building and Building Regulations"; Ch. 10 "Waterways Administration"; Ch. 17 "Police"; Ch. 18 "Schools"; Ch. 22 "Traffic and Motor Vehicles"; Ch. 25 "Vehicles for Hire"; Appendix C "Personnel Ordinance"
5. PH2018-046: Amend GCO Ch. 22 "Traffic and Motor Vehicles" Sec. 22-269 "Stop intersections" by ADDING "Traverse Street at its intersection with Haskell Street"
6. PH2018-047: Amend GCO Ch. 22 "Traffic and Motor Vehicles" Art. V "Stopping, Standing and Parking", Div. 1 "Generally" Sec. 22-176(a) "Penalties for violation" by DELETING "45.00" in Code 04 and replacing it with "75.00" **AND** Amend GCO Ch. 22 "Traffic and Motor Vehicles" Art. V "Stopping, Standing and Parking" Div. 1 "Generally" by ADDING Sec. 22-176(b) as follows: "If the citation is paid not more than 21 days after the issuance of the fine, the fine shall be \$75; if the citation is paid more than 21 days after the issuance of the fine, but before the parking clerk reports to the registrar as provided under Section 20A1/2 of Chapter 90 of the Massachusetts General Laws, the fine shall be \$80; if the citation is paid more than 21 days after the issuance of the fine and after the parking clerk has so reported, the fine shall be \$100"

FOR COUNCIL VOTE

1. Communication regarding SCP2015-001 Decision for 250 Concord Street to allow applicant to withdraw without prejudice (FCV 08/14/2018)

UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update of the Council on Aging Board by City council Representative, Councillor Valerie Gilman

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL Councillor Steve LeBlanc



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, August 28, 2018

Minutes filed in City Clerk's Office of other Boards and Commissions July 20, 2018 thru August 9, 2018:

Animal Advisory Committee 1/11/18, 2/22/18, 4/9/18, 5/17/18, 6/7/18; Bd. of Assessors 6/8/18; Bd. of Health 7/5/18;
Cemeteries Advisory Committee 5/9/18, 6/12/18; Committee for the Arts 1/17/18, 2/21/18, 5/16/18; Downtown Development Committee 4/25/18;
EDIC 5/7/18; Fisheries Commission 1/18/18, 6/21/18; Historic District Commission 6/26/18, 7/24/18; Gloucester Housing Authority 6/13/18;
Gloucester Retirement Bd. 1/31/18, 2/28/18, 4/25/18, 5/30/18; Special Events Advisory Committee 5/3/18, 6/7/18; Traffic Commission 5/24/18,
6/28/18;

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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