

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, July 10, 2018

7:00 P.M.

KYROUZ AUDITORIUM, CITY HALL

COUNCIL MEETING #2018-013

MEETINGS ARE RECORDED



CITY CLERK
GLOUCESTER, MA

2018 JUL -5 PM 6: 04

FLAG SALUTE & MOMENT OF SILENCE

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

Presentation from Julia LaFontaine regarding the Cape Ann Food Pantry's Summer Meals for Kids and Mobile Food Program

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. New Appointments

Economic Development & Industrial Corporation (EDIC) (TTE 7/1/21) Thomas Balf, Carl Gustin & Taylor Hedges (Refer O&A)
Zoning Board of Appeals (TTE 2/14/21) Michele Harrison (Refer O&A)

2. Memorandum from Public Health Director re: request acceptance of a 2-year extension of Massachusetts Opiate Abuse Prevention Collaborative (MOAPC) Grant in the amount of \$100,000 per year, for two years

(Refer B&F)

3. Memorandum from City Auditor re: request acceptance of a \$1,800 donation for the purchase of timers for the "Light Up Main Street" project

(Refer B&F)

- **COMMUNICATIONS/INVITATIONS**

- **INFORMATION ONLY**

- **APPLICATIONS/PETITIONS**

- **COUNCILLORS ORDERS**

- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 6/26/2018

(Approve/File)

2. Standing Committee Meetings: B&F 7/5/2018 (under separate cover), Special B&F 7/10/2018 (under separate cover), O&A 7/2/2018 (no meeting),

P&D 7/4/2018 (no meeting)

(Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 7/5/2018, 7/10/2018, O&A 7/2/2018 (no meeting), P&D 7/4/2018 (no meeting)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2017-059: SCP2017-012: School House Road #2, #3 and #4, Map 262, Lots 14 & 37, and Gloucester Crossing Road #7, Map 43, Lots 4 & 5, for a Special Permit under the Mixed Use Overlay District pursuant to GZO Sec. 5.29 (including Major Project GZO Section 5.7) and Sec. 5.29.10 and 5.11.8

(TBC 7/24/18)

2. PH2018-016: Local adoption of the Commonwealth of Massachusetts DEP Division of Air Quality Control Policy, Noise Regulation (310 CMR 7.10) AND amend GCO Ch. 13 "Noise"

(TBC 7/24/18)

3. PH2018-031: Draft Marijuana Establishments ordinance to replace existing GZO Sec. 5.27 "Medical Marijuana Treatment Centers and Medical Marijuana Cultivation Facilities" with a new Sec. 5.27 "Marijuana Establishments Ordinance"; Amend Sec. 2.3 "Use Tables"; Amend Sec. 2.3.2 "Community Service Uses"; and DELETE Sec. 5.31 "Temporary Moratorium on Recreational Marijuana Establishments"

(TBC 7/24/18)

4. PH2018-036: Loan Order 2018-005: Loan Authorization request for the Babson Water Treatment Plant Emergency SRF Support in the amount of \$1,500,000

5. PH2018-037: Loan Order 2018-006: Loan Authorization request for Sewer Pump Station facility rehabilitation & improvements located at Beacon Marine, Parker Street, Finch Lane, Corliss Ave and Thurston Point Road in the amount of \$1,525,000

6. PH2018-038: Community Preservation Committee Off-Cycle recommendation for Ten Gates Development Project at Pearl Street #15

7. PH2018-039: Amend GCO Ch. 2 "Administration", Art. I "General" by ADDING a new subsection 2-9 "Signage on Municipal Property/ Offices"

8. PH2018-040: Amend GCO Ch. 22 "Traffic and Motor Vehicles", Sec. 22-220 "Deposit to extend parking time beyond maximum legal time prohibited" subsection (c) re: prohibiting the shuffling of vehicles at parking meters

9. PH2018-041: Amend GCO Ch. 22 "Traffic and Motor Vehicles", Sec. 22-229 "Parking control device" subsections (a)(b)(c)(d) & (e) re: parking meter bags

FOR COUNCIL VOTE
UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update of the Downtown Development Commission from City Council Representative, Councillor Melissa Cox

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL Councillor Jen Holmgren



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, July 24, 2018

Minutes filed in City Clerk's Office of other Boards and Commissions June 22, 2018 thru July 5, 2018

Bd. of Health 4/26/18; Clean Energy Commission 4/26/18; Conservation Commission 5/16/18; Magnolia Woods Oversight & Advisory Committee 6/21/18; Sawyer Free Library 1/3/18, 1/8/18, 1/10/18, 1/17/18, 1/22/18, 1/24/18, 1/31/18, 2/5/18, 2/7/18, 2/9/18, 2/12/18, 2/20/18, 2/26/18, 2/28/18, 3/2/18, 3/5/18, 3/7/18, 3/12/18, 3/15/18, 3/19/18, 3/20/18, 3/21/18, 3/28/18, 4/2/18, 4/9/18, 4/11/18, 4/14/18, 4/23/18, 4/24/18, 4/25/18, 5/2/18, 5/15/18, 5/21/18, 6/4/18

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.