

CITY CLERK
GLOUCESTER, MA

2018 MAY 10 AM 8: 01



GLOUCESTER CITY COUNCIL
Planning & Development Committee
Wednesday, May 16, 2018 – 5:30 p.m.
1st Fl. Council Committee Room – City Hall
(Items May be taken out of order at the discretion of the Committee)

1. ***Special Events Applications:***
 - A. Request to hold Concerts on the Boulevard, July 3 & September 1, 2018
 - B. Request to hold the Around the Cape 25K Road Race, August 26, 2018
 - C. Request to hold the Fishbox Derby on September 16, 2018
2. ***Application of DML Properties LLC for the storage of diesel at 24 Kondelin Road, Assessors Map 197, Lot 13, per MGL Ch. 148, §13 & GCO Ch. 8, Sec. 8.1 “License for Storing Inflammables” (TBC 06/06/18)***
3. ***Application of NSDJ Real Estate LLC for the storage of ammonia, gas & oil at 159 East Main Street, Assessors Map 63, Lot 26, per MGL Ch. 148, §13 & GCO Ch. 8, Sec. 8.1 “License for Storing Inflammables”***
4. ***Memorandum from Mayor re: Recreational Marijuana Recommendations: That the Council adopt the requisite ordinances and zoning requirements necessary in that regard currently at the Planning Board (Cont’d from 04/18/18)***
5. ***SCP2017-012: School House Road #2, #3 and #4, Map 262, Lots 14 & 37 and Gloucester Crossing Road #7, Map 43, Lots 4 & 5 for a Special Permit under the Mixed Use Overlay District pursuant to GZO Sec. 5.29 (including Major Project under GZO Sec. 5.7) and Sec.’s 5.29.10 and 5.11.8 (Cont’d from 04/04/18)(TBC 06/06/18)***

COMMITTEE
Chair, Councilor Valerie Gilman
Vice Chair, Councilor Jen Holmgren
Councilor Paul Lundberg

CC: Mayor Theken
Jim Destino
Joanne Senos
Chip Payson
Gregg Cademartori

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY CLERK
GLOUCESTER, MA

CITY OF GLOUCESTER - SPECIAL EVENTS PERMIT

NAME OF EVENT: Concerts on the Boulevard DATE OF EVENT: July 3rd and sept, 1

Special Events

Permitting is required for all types of special events taking place in the City of Gloucester. A "Special Event" is an event open to the general public; it can be held on public or private property; it may feature entertainment, amusements, food & beverages; it may be classified as a festival, road race, parade or walk-a-thon. A special event in the City of Gloucester, depending on the size and nature of the event, may require a number of permits or approvals from various departments within the City before it is officially approved and granted a special event permit. Furthermore, special events are also governed by the Gloucester Code of Ordinances §11-8 and §11-10.

In order to assure that the City, as well as the special event applicant, has as much information as needed before beginning the permitting process, the City requires the applicant to come to the **City Clerk** first to arrange to be placed on the Special Events Advisory Committee agenda. The applicant **must complete** a Special Events Application form in advance which includes:

- Date of Event; hours of Event; Rain Date;
- A detailed site plan or map of the area showing all locations for the following: all American with Disabilities Act (ADA) accessibility; pedestrian and fire access; dimensions of stages & tents; type of equipment or generators and the placement of any vendors and any portable toilet facilities; site plan/map must be 8-1/2 x 11 inches and be legible – capable of copy reproduction;
- If the site of the event is privately owned, a letter from the landlord or property owner giving the applicant the right to use the property is required;
- If the event is featuring entertainment, you need to list all performances;
- If the event is featuring amusements, you need to list all rides & games;
- If this is the "first year" for your event, please attach any letters of support from local community and business organizations;
- A list of all vendors including food and if propane is to be used. Vendors will need state or city vending license before date of event and Health Department approvals unless they are excluded under state laws or regulations;
- Certificate of Insurance Listing City as the insured (Certificate Holder).

The applicant is to submit the completed permit form (download at: Gloucester-ma.gov or available in City Clerk's Office) signed and dated with cash or check made payable to the City of Gloucester: \$25.00 for non-profit organizations (non-profit organizations must submit a 501(c) (3) form with application), \$50.00 for-profit organizations, at the City Clerk's Office. At that time, an appointment for review prior to the submission of the permit to the City Council process must be made at the convenience of the City Clerk in order to begin the approval process. **All first time applicants must file completed application and permitted at least 60 days in advance of their event; annual event applicants must file completed application and finalized at least 45 days in advance. Non-compliance with these filing deadlines may result in denial of the application.**

Some applicants will appear before the Council's Planning & Development Committee who will give the applicant a list of conditions which must be met. If the completed application doesn't require P&D Committee approval, then the application including the checklist should be considered complete upon the applicant's appearance before the Special Events Advisory Committee.

Joanne M. Senos, City Clerk
Gloucester City Hall, 9 Dale Avenue
Gloucester, MA 01930
PHONE: 978-281-9720x8
EMAIL: jsenos@gloucester-ma.gov

Hours of Service:
Monday through Wednesday: 8:30 a.m.-4:00 p.m.
Thursday: 8:30 a.m. to 6:30 p.m.
Friday: 8:30 a.m. to 12:30 p.m.

Completed copy filed: Date: 3/19/18 Initial: JMS Copy to Applicant: Date: _____ Initial: _____
Fee Paid: \$ 25.00 CH# 335

Revised: 01/27/17

CITY OF GLOUCESTER SPECIAL EVENT APPLICATION

SPECIAL EVENTS

City Clerk's Office: 978-281-9720 Fax: (978) 282-3051

Name and Type of Event Concerts on the Boulevard

1. Date: July 3rd and Sept 1st Time: from 5 pm to July 10:30pm Sept 10 pm
Rain Date: _____ Time: from _____ to _____
2. Location: Stacey Boulevard
3. Description of Property & Name of Owner: _____
Public Private _____
4. Name of Organizer: The Gloucester Fund City Sponsored Event: Yes No _____
Contact Person: Ringo Tarr
Address: 18 Timberview Ave Telephone: 978-490-0001
E-Mail: thegloucesterfund@yahoo.com Cell Phone: 978-490-0001
Day of Event Contact & Cell Phone: Ringo Tarr 978-490-0001
Official Web Site: Thegloucesterfund.org
5. Are street closures required: Yes _____ No _____ If yes, where: Western Ave @ the Boulevard
6. Number of Attendees Expected: 800 Number of Participants Expected: 10
7. Is the Event Being Advertised? yes ? Where? press, signs
7. (a) Is there a fee charged for tickets/attendance for event participation? Yes _____ No List all fees if yes.
8. What Age Group is the Event Targeted to? all ages
9. Have You Notified Neighborhood Groups or Abutters? Yes _____ No Who? _____
Attach a copy of the notification to the abutters to this application.
10. Are you or Profit Organization: _____ Non-Profit Organization: Who will benefit financially from this event? _____

Activities: *(Please check where applicable.)* Subject to Licenses & Permits from Relevant City Departments:

- A. Vending: Food _____ Beverages _____ Alcohol _____ Goods _____ Total No. of Vendors* _____
(*Local or State license required)
- B. Entertainment: (Subject to City's Noise Ordinance) Live Music DJ _____ Radio/CD _____
Performers _____ Dancing _____ Amplified Sound Stage
- C. Games/Rides: Adult Rides _____ Kiddie Rides _____ Games _____ Raffle (requires City permit*) _____
Other: _____ Total No. _____
Name of Carnival Operator (requires permit and inspection of rides): _____
Address: _____
Telephone: _____
- D. Tents: Yes _____ No. If yes, how many 1 What are the tent sizes: 10x20 (May require permits)
- E. Clean Up: No. of additional trash receptacles required 5 No. of additional recycling receptacles required 2
(To be provided by and removed by applicant at their expense.)
- F. Portable Toilets: (To be provided by and removed by applicant at their expense. Each cluster of portable toilets must include at least one ADA accessible toilet)
No.: 3 standard No.: 1 ADA accessible

FOR PARADES, ROAD RACES, BIKE RIDES AND WALK-A-THON EVENTS ONLY

PARADE _____

ROAD RACE _____

WALK-A-THON _____

1. Name, land line & cell phone number of contact person on the ground/Day of Event:

2. Name, Address & 24/7 telephone number of person responsible for clean up if different from above:

3. Locations of Water Stops (if any): _____
4. Will Detours for Motor Vehicles be required? _____ If so, where and what length of time:
- 4A. Are street closures required? _____ (This is determined by the Police Department)
Where? _____

5. Start Location & Time for Participants: _____
6. Dismissal Location & Time for Participants: _____
7. Number of Participants: _____
8. Additional Parade Information:
 - Number of Floats: _____
 - Location of Viewing Stations: _____

 - Are Weapons Being Carried (If "Yes", Police approval may be required: Yes: __ No __

 - Are Parade Marshalls Being Assigned to Keep Parade Moving: Yes: __ No __
8. Name and Address of Insurer: _____
9. Attach or Provide a Certificate of Insurance naming the City of Gloucester the Certificate Holder.

CITY APPROVAL (FOR COMMITTEE MEMBERS USE ONLY):

NAME OF EVENT: concerts on the coastline **DATE OF EVENT:** July 3rd Sep 11

You will need to obtain all necessary approvals, permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event and others may request payment in advance. **NOTE:** Applicants must comply with the Code of Ordinances, Ch. 11 (Vendors) as applicable and as required by City Clerks and/or Licensing Commission and all other applicable ordinances.

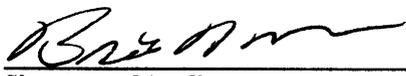
Approvals Required: Written approvals below should be submitted by time of applicant's appearance before the Planning & Development Committee by this form (below) and if necessary by memorandum or email from the appropriate City staff to the Office of the City Clerk.

Initials of
Dept. Head/
Designee

Notes by Department Head or Designee

- _____ 1. Special Events Advisory Committee _____
- _____ 2. Planning & Development Committee _____
- _____ 3. Gloucester Police Department _____
Is Police Detail Required? _____ No. of Details _____
Traffic, Parking & Transportation _____ Street Closure: _____
- _____ 4. Health Department _____
- _____ 5. Building Inspector _____
- _____ 6. Electrical Inspector _____
- _____ 7. Department of Public Works: _____
Use of City Property: Yes/No Location if yes: _____ Permits: _____
- _____ 8. Gloucester Fire Department _____
Is a Fire Detail Required? _____ No. of Details _____ EMS _____ Use of Propane: _____
(Attach EMS Memo)
- _____ 9. Licensing Commission (includes vendors) (Through City Clerk: _____
- _____ 10. Licensing Board (Alcohol): _____
- _____ 11. Harbormaster: _____
- _____ 12. Tourism: _____

The Departments or Committees listed above may have their own separate permit/application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual departments.


Signature of Applicant

3/19, 2018

RESPONSIBILITIES OF APPLICANT

1. All members of the organizing committee and performers/concessionaires/vendors must adhere to the rules and regulations set forth by all applicable departments.
2. The applicant and concessionaire/vendor are responsible to pay all applicable fees required by applicable ordinances and State law. Any non-payment of fees to any City department will result in the denial of the application or revocation of permits.
3. The applicant is responsible to ensure that there is no illegal activity on the areas under their supervision during the event.
4. All concessions must be stationary and placed in such a way to not hamper the access of pedestrians. They must be placed tight against curbs, not block fire hydrants or sidewalk ramps. Concessions must be moved if in the opinion of City officials on-site they pose a problem for access or public safety. Concessions utilizing compressed gas or generators or propane must comply with the regulations of the City of Gloucester Fire Department and receive approval through the Licensing Commission. Concessions using tents must have Building Inspector approval.
5. Federal & State law requires a minimum of 4 ft. of clear unobstructed sidewalk be available at all times for pedestrians. The applicant must keep sidewalks, ramps and curb cuts clear of any interference from their vendors or their event participants. No storage is allowed on the sidewalk.
6. Any items to be sold must be listed with their prices. All beverages in cans and plastic bottles and must be recycled according to the City of Gloucester recycling guidelines. The use of any type of glass containers is prohibited unless prior approval is granted by the *Department of Public Works*.
7. **All applicants are responsible for filing their applications in a timely manner: First time applicants must file completed application 90 days in advance and have finalized all necessary approvals at least 60 days in advance of their event. Annual event applicants should file completed application 75 days in advance and have finalized at least 45 days in advance. Non-compliance with these deadlines may result in denial of the application.**
8. The applicant **shall indemnify and hold harmless the City of Gloucester and its employees** from any damage it may sustain or be required to pay by reason of said event, or by any reason of any act or neglect by the applicant or their agent relating to such event or by reason of any violation of the terms and condition of this license. The applicant is responsible for any damage to public property caused by the event. Applicant shall also provide a **Certificate of Insurance** at the time of approval by the Special Events Advisory Committee.
10. **The City of Gloucester reserves the right to deny the application at any time.**

I/We fully understand and agree to all the terms set forth in this application. The information that I/We have provided is truthful and accurate. I/We accept all responsibility related to this event.

Brent Tarr
Signature of Applicant

March _____, 20 18

CITY CLERK
GLOUCESTER, MA

2018 APR 20 AM 8:30

CITY OF GLOUCESTER – SPECIAL EVENTS PERMIT

NAME OF EVENT: Annual Cape Ann 25K DATE OF EVENT: August 26, 2018

Special Events

Permitting is required for all types of special events taking place in the City of Gloucester. A “Special Event” is an event open to the general public; it can be held on public or private property; it may feature entertainment, amusements, food & beverages; it may be classified as a festival, road race, parade or walk-a-thon. A special event in the City of Gloucester, depending on the size and nature of the event, may require a number of permits or approvals from various departments within the City before it is officially approved and granted a special event permit. Furthermore, special events are also governed by the Gloucester Code of Ordinances §11-8 and §11-10.

In order to assure that the City, as well as the special event applicant, has as much information as needed before beginning the permitting process, the City requires the applicant to come to the City Clerk first to arrange to be placed on the Special Events Advisory Committee agenda. The applicant must complete a Special Events Application form in advance which includes:

- Date of Event; hours of Event; Rain Date;
- A detailed site plan or map of the area showing all locations for the following: all American with Disabilities Act (ADA) accessibility; pedestrian and fire access; dimensions of stages & tents; type of equipment or generators and the placement of any vendors and any portable toilet facilities; site plan/map must be 8-1/2 x11 inches and be legible – capable of copy reproduction;
- If the site of the event is privately owned, a letter from the landlord or property owner giving the applicant the right to use the property is required;
- If the event is featuring entertainment, you need to list all performances;
- If the event is featuring amusements, you need to list all rides & games;
- If this is the “first year” for your event, please attach any letters of support from local community and business organizations;
- A list of all vendors including food and if propane is to be used. Vendors will need state or city vending license before date of event and Health Department approvals unless they are excluded under state laws or regulations;
- Certificate of Insurance Listing City as the insured (Certificate Holder).

The applicant is to submit the completed permit form (download at: Gloucester-ma.gov or available in City Clerk’s Office) signed and dated with cash or check made payable to the City of Gloucester: \$25.00 for non-profit organizations (non-profit organizations must submit a 501(c) (3) form with application), \$50.00 for-profit organizations, at the City Clerk’s Office. At that time, an appointment for review prior to the submission of the permit to the City Council process must be made at the convenience of the City Clerk in order to begin the approval process. **All first time applicants must file completed application and permitted at least 60 days in advance of their event; annual event applicants must file completed application and finalized at least 45 days in advance. Non-compliance with these filing deadlines may result in denial of the application.**

Some applicants will appear before the Council’s Planning & Development Committee who will give the applicant a list of conditions which must be met. If the completed application doesn’t require P&D Committee approval, then the application including the checklist should be considered complete upon the applicant’s appearance before the Special Events Advisory Committee.

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PHONE: 978-281-9720x8
EMAIL: jsenos@gloucester-ma.gov

Hours of Service:
Monday through Wednesday: 8:30 a.m.-4:00 p.m.
Thursday: 8:30 a.m. to 6:30 p.m.
Friday: 8:30 a.m. to 12:30 p.m.

Completed copy filed: Date: 4/20/18 Initial: _____ Copy to Applicant: Date: _____ Initial: _____
Fee Paid: \$25.00

Revised: 01/27/17

CITY OF GLOUCESTER SPECIAL EVENT APPLICATION

SPECIAL EVENTS

City Clerk's Office: 978-281-9720 Fax: (978) 282-3051

Name and Type of Event Around Cape Ann 25K

1. Date: August 26, 2018 Time: from 7am to 12pm

Rain Date: _____ Time: from _____ to _____

2. Location: O'Maley Middle School

3. Description of Property & Name of Owner: _____
Public Private

4. Name of Organizer: Cape Ann YMCA City Sponsored Event: Yes No

Contact Person: Tim Short

Address: 71 Middle Street Telephone: 978-479-2738

E-Mail _____ Cell Phone: 978-479-2738

Day of Event Contact & Cell Phone: Tim Short 978-479-2738

Official Web Site: www.northshoreymca.org

5. Are street closures required: Yes No If yes, where: _____

6. Number of Attendees Expected: 100 Number of Participants Expected: 400

7. Is the Event Being Advertised? Yes ? Where? YMCA website / Road Race Calendars

7. (a) Is there a fee charged for tickets/attendance for event participation? Yes No List all fees if yes.

0 70 pre reg 75 reg 80 on Race day

8. What Age Group is the Event Targeted to? Ages 14+

9. Have You Notified Neighborhood Groups or Abutters? Yes No Who? Approached
Attach a copy of the notification to the abutters to this application

10. Are you or Profit Organization: Non-Profit Organization: Who will benefit financially from this event? Cape Ann YMCA

Activities: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments:

A. Vending: Food Beverages Alcohol Goods Total No. of Vendors* _____
(*Local or State license required)

B. Entertainment: (Subject to City's Noise Ordinance) Live Music DJ Radio/CD
Performers _____ Dancing _____ Amplified Sound _____ Stage _____

C. Games/Rides: Adult Rides Kiddie Rides Games Raffle (requires City permit*) _____
Other: _____ Total No. _____

Name of Carnival Operator (requires permit and inspection of rides): _____

Address: _____

Telephone: _____

D. Tents: Yes No. If yes, how many 2-4 What are the tent sizes: 2-4 (May require permits) (10x10)

E. Clean Up: No. of additional trash receptacles required _____ No. of additional recycling receptacles required _____
(To be provided by and removed by applicant at their expense.)

F. Portable Toilets: (To be provided by and removed by applicant at their expense. Each cluster of portable toilets must include at least one ADA accessible toilet)

No.: 15 standard No.: 1 ADA accessible

FOR PARADES, ROAD RACES, BIKE RIDES AND WALK-A-THON EVENTS ONLY

PARADE _____ ROAD RACE WALK-A-THON _____

1. Name, land line & cell phone number of contact person on the ground Day of Event:

Tim Short - 979-478-2738
Cape Ann YMCA 978-283-0470

2. Name, Address & 24/7 telephone number of person responsible for clean up if different from above:

3. Locations of Water Stops (if any): See attached

4. Will Detours for Motor Vehicles be required? _____ If so, where and what length of time:

4A. Are street closures required? No (This is determined by the Police Department)
Where? _____

5. Start Location & Time for Participants: 8:00am O'Malley Middle School

6. Dismissal Location & Time for Participants: 1pm / on property until 3pm for clean up

7. Number of Participants: 400

8. Additional Parade Information:

• Number of Floats: _____

• Location of Viewing Stations: _____

• Are Weapons Being Carried (If "Yes", Police approval may be required): Yes: ___ No

• Are Parade Marshalls Being Assigned to Keep Parade Moving: Yes: ___ No

8. Name and Address of Insurer: Hayes Company 133 Federal Street 4th Floor

9. Attach or Provide a Certificate of Insurance naming the City of Gloucester the Certificate Holder. Boston MA 02110

CITY APPROVAL (FOR COMMITTEE MEMBERS USE ONLY):

NAME OF EVENT: Cape Ann 25K **DATE OF EVENT:** Aug 26, 2018

You will need to obtain all necessary approvals, permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event and others may request payment in advance. **NOTE: Applicants must comply with the Code of Ordinances, Ch. 11 (Vendors) as applicable and as required by City Clerks and/or Licensing Commission and all other applicable ordinances.**

Approvals Required: Written approvals below should be submitted by time of applicant's appearance before the Planning & Development Committee by this form (below) and if necessary by memorandum or email from the appropriate City staff to the Office of the City Clerk.

Initials of
Dept. Head/
Designee

Notes by Department Head or Designee

- _____ 1. Special Events Advisory Committee _____
- _____ 2. Planning & Development Committee _____
- _____ 3. Gloucester Police Department _____
Is Police Detail Required? _____ No. of Details _____
Traffic, Parking & Transportation _____ Street Closure: _____
- _____ 4. Health Department _____
- _____ 5. Building Inspector _____
- _____ 6. Electrical Inspector _____
- _____ 7. Department of Public Works: _____
Use of City Property: Yes/No Location if yes: _____ Permits: _____
- _____ 8. Gloucester Fire Department _____
Is a Fire Detail Required? _____ No. of Details _____ EMS _____ Use of Propane: _____
(Attach EMS Memo)
- _____ 9. Licensing Commission (includes vendors) (Through City Clerk: _____
- _____ 10. Licensing Board (Alcohol): _____
- _____ 11. Harbormaster: _____
- _____ 12. Tourism: _____

The Departments or Committees listed above may have their own separate permit/application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual departments.



Signature of Applicant

April 20, 2018

RESPONSIBILITIES OF APPLICANT

1. All members of the organizing committee and performers/concessionaires/vendors must adhere to the rules and regulations set forth by all applicable departments.
2. The applicant and concessionaire/vendor are responsible to pay all applicable fees required by applicable ordinances and State law. Any non-payment of fees to any City department will result in the denial of the application or revocation of permits.
3. The applicant is responsible to ensure that there is no illegal activity on the areas under their supervision during the event.
4. All concessions must be stationary and placed in such a way to not hamper the access of pedestrians. They must be placed tight against curbs, not block fire hydrants or sidewalk ramps. Concessions must be moved if in the opinion of City officials on-site they pose a problem for access or public safety. Concessions utilizing compressed gas or generators or propane must comply with the regulations of the City of Gloucester Fire Department and receive approval through the Licensing Commission. Concessions using tents must have Building Inspector approval.
5. Federal & State law requires a minimum of 4 ft. of clear unobstructed sidewalk be available at all times for pedestrians. The applicant must keep sidewalks, ramps and curb cuts clear of any interference from their vendors or their event participants. No storage is allowed on the sidewalk.
6. Any items to be sold must be listed with their prices. All beverages in cans and plastic bottles and must be recycled according to the City of Gloucester recycling guidelines. The use of any type of glass containers is prohibited unless prior approval is granted by the *Department of Public Works*.
7. All applicants are responsible for filing their applications in a timely manner: First time applicants must file completed application 90 days in advance and have finalized all necessary approvals at least 60 days in advance of their event. Annual event applicants should file completed application 75 days in advance and have finalized at least 45 days in advance. Non-compliance with these deadlines may result in denial of the application.
8. The applicant shall indemnify and hold harmless the City of Gloucester and its employees from any damage it may sustain or be required to pay by reason of said event, or by any reason of any act or neglect by the applicant or their agent relating to such event or by reason of any violation of the terms and condition of this license. The applicant is responsible for any damage to public property caused by the event. Applicant shall also provide a Certificate of Insurance at the time of approval by the Special Events Advisory Committee.
10. The City of Gloucester reserves the right to deny the application at any time.

I/We fully understand and agree to all the terms set forth in this application. The information that I/We have provided is truthful and accurate. I/We accept all responsibility related to this event.

Signature of Applicant

April 20 _____, 20 *18*



Cape Ann YMCA
 71 Middle Street
 Gloucester, MA 01930
 978.283.0470
 fax 978.283.3114

Greater Beverly YMCA
 254 Essex Street
 Beverly, MA 01915
 978.927.6055
 fax 978.927.6530

Haverhill YMCA
 81 Winter Street
 Haverhill, MA 01830
 978.374.0505
 fax 978.373.0710

Ipswich Family YMCA
 110 County Road
 Ipswich, MA 01938
 978.356.9622
 fax 978.356.0625

**Lynch/van Otterloo
 YMCA**
 40 Leggs Hill Road
 Marshfield, MA 01945
 781.631.9622
 fax 781.638.0190

Salem YMCA
 One Small Street
 Salem, MA 01970
 978.744.0351
 fax 978.740.9168

**YMCA of the
 North Shore**
 245 Cabot Street
 Beverly, MA 01915
 978.922.0990
 fax 978.922.7602



FOR YOUTH DEVELOPMENT
 FOR HEALTHY LIVING
 FOR SOCIAL RESPONSIBILITY

CITY CLERK
 GLOUCESTER, MA
 2018 APR 20 AM 8:31

Applicant:
 Cape Ann YMCA
 71 Middle Street
 Gloucester, MA 01930

Dear City Council Member(s):

The Cape Ann YMCA is asking the Gloucester City Council to approve the use of roads and the main courtyard in front of the O'Maley School/Talbot Rink for the 85th running of the Around Cape Ann 25K Road Race and the 14th running of the Run the Goose 7K on September 4, 2017. We expect 500-600 participants.

Around Cape Ann Race Schedule

- The race would start at the O'Maley School on the access road in front of the Talbot Rink at 8:00am. The race would end approximately 1:00pm and we would be on the property until 3:00pm.
- It is our intent to have a letter from the Director of Public Works, Mike Hale for the use of this school property for the day.
- We request permission to post "Runner's in the Road" signs at key locations along the course for safety purposes. These signs would be posted on the morning of September 3, 2016 and removed by 3:00pm that same afternoon.

Run the Goose Race Schedule

- The race would start on Cherry St at the intersection of Cherry and the entrance to the O'Maley School at 8:00am. The race would end approximately 9:30am and we would be on the property until 3:00pm.

Regards,

Tim Short
 Race Director
 Cape Ann YMCA
 shortt@northshoremca.org
 978.479.2738

Around Cape Ann 25K Road Race

New START/FINISH

START: Dr. Osman/Babson Rd at concrete bench by Nate Ross Field

RIGHT ARROW – Right onto Washington from Osman Babson

MILE 1: 491 Washington St

MILE 2 : Stone bridge before Dennison – “20 mph” sign

MILE 3: Ames Drive / Near 875 Washington St

MILE 4: Young Ave

RIGHT ARROW – Right onto Washington from Washington (at Washington & Langsford – RTE 127)

MILE 5: Washington & Woodbury

MILE 6: 212 Granite St.

MILE 7: Granite Rd & Landmark

LEFT ARROW – Left onto Beach St from Granite St.

MILE 8: *Beach St & Main St?*

STRAIGHT ARROW – On Main St going against traffic

CONE a lane along Main St – runners going against traffic until School St

RIGHT ARROW – onto School St from Main St

LEFT ARROW- onto Broadway from School St

RIGHT ARROW – onto Mt Pleasant from Broadway (at Lighthouse in middle of the road)

MILE 9: Firebox near Straitsmouth Way by 63 South St ?

MILE 10: Thatcher at “Slow Children” sign after fork in road at South & Thatcher

MILE 11: Thatcher Rd – at beginning of shorter guardrail on the right

MILE 12: Thatcher Rd & Witham

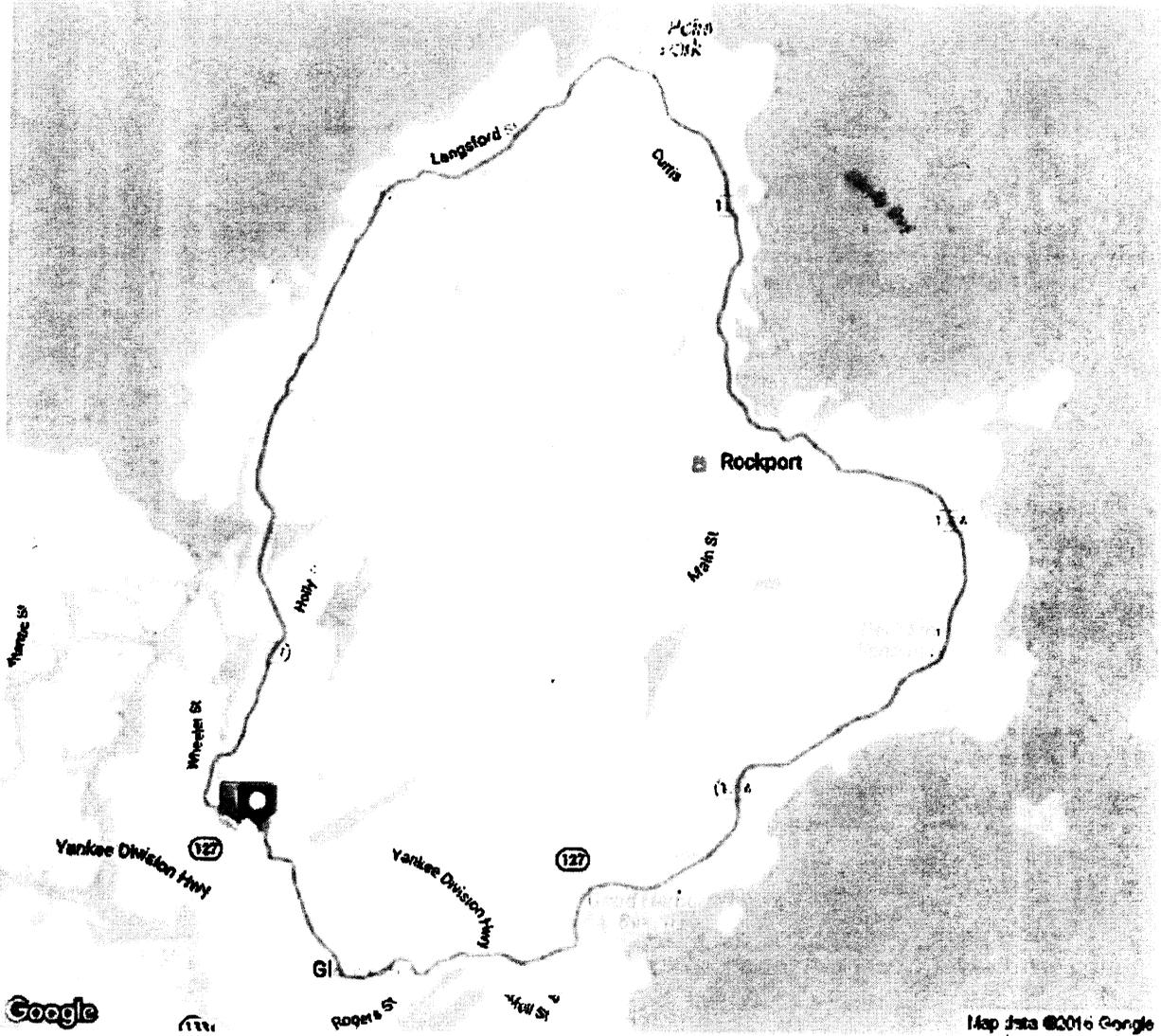
RIGHT ARROW – onto Bass Ave from Thatcher

MILE 13: 78 Bass Ave

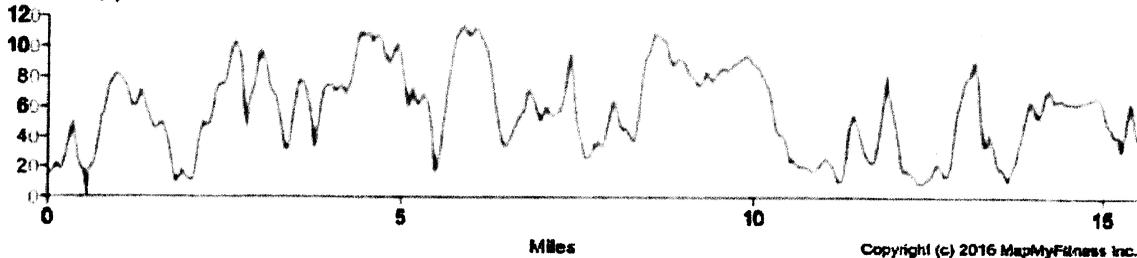


Around Cape Ann 25K Road Race 2016
Distance: 15.53 mi
Elevation: 765.09 ft (Max: 114.8 ft)

mapmyrun



ELEVATION (ft)



CITY OF GLOUCESTER - SPECIAL EVENTS PERMIT

NAME OF EVENT: FISHBOX DANCE DATE OF EVENT: 9/16/18 (12023)

CITY CLERK
GLOUCESTER, MA

2018 MAR 30 AM 10: 50

Special Events

Permitting is required for all types of special events taking place in the City of Gloucester. A "Special Event" is an event open to the general public; it can be held on public or private property; it may feature entertainment, amusements, food & beverages; it may be classified as a festival, road race, parade or walk-a-thon. A special event in the City of Gloucester, depending on the size and nature of the event, may require a number of permits or approvals from various departments within the City before it is officially approved and granted a special event permit. Furthermore, special events are also governed by the Gloucester Code of Ordinances §11-8 and §11-10.

In order to assure that the City, as well as the special event applicant, has as much information as needed before beginning the permitting process, the City requires the applicant to come to the City Clerk first to arrange to be placed on the Special Events Advisory Committee agenda. The applicant **must complete** a Special Events Application form in advance which includes:

- Date of Event; hours of Event; Rain Date;
- A detailed site plan or map of the area showing all locations for the following: all American with Disabilities Act (ADA) accessibility; pedestrian and fire access; dimensions of stages & tents; type of equipment or generators and the placement of any vendors and any portable toilet facilities; site plan/map must be 8-1/2 x11 inches and be legible – capable of copy reproduction;
- If the site of the event is privately owned, a letter from the landlord or property owner giving the applicant the right to use the property is required;
- If the event is featuring entertainment, you need to list all performances;
- If the event is featuring amusements, you need to list all rides & games;
- If this is the "first year" for your event, please attach any letters of support from local community and business organizations;
- A list of all vendors including food and if propane is to be used. Vendors will need state or city vending license before date of event and Health Department approvals unless they are excluded under state laws or regulations;
- Certificate of Insurance Listing City as the insured (Certificate Holder).

The applicant is to submit the completed permit form (download at: Gloucester-ma.gov or available in City Clerk's Office) signed and dated with cash or check made payable to the City of Gloucester: \$25.00 for non-profit organizations (non-profit organizations must submit a 501(c) (3) form with application), \$50.00 for-profit organizations, at the City Clerk's Office. At that time, an appointment for review prior to the submission of the permit to the City Council process must be made at the convenience of the City Clerk in order to begin the approval process. **All first time applicants must file completed application and permitted at least 60 days in advance of their event; annual event applicants must file completed application and finalized at least 45 days in advance. Non-compliance with these filing deadlines may result in denial of the application.**

Some applicants will appear before the Council's Planning & Development Committee who will give the applicant a list of conditions which **must** be met. If the completed application doesn't require P&D Committee approval, then the application including the checklist should be considered complete upon the applicant's appearance before the Special Events Advisory Committee.

Joanne M. Senos, City Clerk
Gloucester City Hall, 9 Dale Avenue
Gloucester, MA 01930
PHONE: 978-281-9720x8
EMAIL: jsenos@gloucester-ma.gov

Hours of Service:
Monday through Wednesday: 8:30 a.m.-4:00 p.m.
Thursday: 8:30 a.m. to 6:30 p.m.
Friday: 8:30 a.m. to 12:30 p.m.

Completed copy filed: Date: 3-30-18 Initial: JMS Copy to Applicant: Date: _____ Initial: _____
Fee Paid: \$ 25.00 # 1221

Revised: 01/27/17

CITY OF GLOUCESTER SPECIAL EVENT APPLICATION

SPECIAL EVENTS

City Clerk's Office: 978-281-9720 Fax: (978) 282-3051

Name and Type of Event: FISHERY DERBY

1. Date: 9/16/18 Time: from 6A to 4P

Rain Date: 9/23/18 Time: from 6A to 4P

2. Location: ROGERS ST (FLAN. SQ TO MANUE LEWIS) AND GORTON'S

3. Description of Property & Name of Owner: CITY, GORTON'S
Public [checked] Private [checked]

4. Name of Organizer: FISHERY DERBY.ORG City Sponsored Event: Yes [checked] No [checked]
Contact Person: BARRY PETT
Address: 45 MIDDLE ST -> 44 MAIN ST Telephone:
E-Mail: BARRY.PETT@VERIZON.NET Cell Phone: 978-845-8327
Day of Event Contact & Cell Phone: SAME
Official Web Site: FISHERY DERBY.ORG

5. Are street closures required: [checked] Yes [] No If yes, where: ROGERS ST (FS TO FL 9A-4P) MAIN ST 2 WAY 8A-4P

6. Number of Attendees Expected: 500 Number of Participants Expected: 300

7. Is the Event Being Advertised? YES? Where? PUBLIC/SOCIAL MEDIA

7. (a) Is there a fee charged for tickets/attendance for event participation? Yes [] No [checked] List all fees if yes.

8. What Age Group is the Event Targeted to? 8-14

9. Have You Notified Neighborhood Groups or Abutters? Yes [checked] No [] Who? GORTON'S NEIGHBORS, WEEK PRIOR
Attach a copy of the notification to the abutters to this application.

10. Are you or Profit Organization: [] Non-Profit Organization: [checked] Who will benefit financially from this event? NO ONE

Activities: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments:

A. Vending: Food [] Beverages [] Alcohol [] Goods [] Total No. of Vendors* []
(*Local or State license required)

B. Entertainment: (Subject to City's Noise Ordinance) Live Music [] DJ [] Radio/CD []
Performers [] Dancing [] Amplified Sound [] Stage []

C. Games/Rides: Adult Rides [] Kiddie Rides [] Games [] Raffle (requires City permit*) []
Other: [] Total No. []

Name of Carnival Operator (requires permit and inspection of rides): []
Address: []
Telephone: []

D. Tents: [] Yes [checked] No. If yes, how many [] What are the tent sizes: [] (May require permits)

E. Clean Up: No. of additional trash receptacles required [] No. of additional recycling receptacles required []
(To be provided by and removed by applicant at their expense.)

F. Portable Toilets: (To be provided by and removed by applicant at their expense. Each cluster of portable toilets must include at least one ADA accessible toilet)
No.: [] standard No.: [] ADA accessible

FOR PARADES, ROAD RACES, BIKE RIDES AND WALK-A-THON EVENTS ONLY

PARADE _____ ~~ROAD RACE~~ _____ WALK-A-THON _____

1. Name, land line & cell phone number of contact person on the ground Day of Event:

BARNEY PATT 978-815-8327

2. Name, Address & 24/7 telephone number of person responsible for clean up if different from above:

3. Locations of Water Stops (if any): _____

4. Will Detours for Motor Vehicles be required? If so, where and what length of time:

ROCKERS ST (MPL TO FLSQ) 9A-4P

4A. Are street closures required? (This is determined by the Police Department)

Where? ROCKERS ST MPL TO FLSQ

5. Start Location & Time for Participants: Garzon's Sign/Rockers St 10AM

6. Dismissal Location & Time for Participants: SAME 3PM

7. Number of Participants: 240

8. Additional Parade Information:

• Number of Floats: _____

• Location of Viewing Stations: _____

• Are Weapons Being Carried (If "Yes", Police approval may be required: Yes: No

• Are Parade Marshalls Being Assigned to Keep Parade Moving: Yes: No

8. Name and Address of Insurer: _____

9. Attach or Provide a Certificate of Insurance naming the City of Gloucester the Certificate Holder.

CITY APPROVAL (FOR COMMITTEE MEMBERS USE ONLY):

NAME OF EVENT: FISHBOX DERRY **DATE OF EVENT:** 9/16 TO 9/23

You will need to obtain all necessary approvals, permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event and others may request payment in advance. **NOTE: Applicants must comply with the Code of Ordinances, Ch. 11 (Vendors) as applicable and as required by City Clerks and/or Licensing Commission and all other applicable ordinances.**

Approvals Required: Written approvals below should be submitted by time of applicant's appearance before the Planning & Development Committee by this form (below) and if necessary by memorandum or email from the appropriate City staff to the Office of the City Clerk.

Initials of
Dept. Head/
Designee

Notes by Department Head or Designee

_____ 1. Special Events Advisory Committee _____

_____ 2. Planning & Development Committee _____

_____ 3. Gloucester Police Department COORDINATION FOR STREET CLOSURE & SIGNPOSTING

Is Police Detail Required? _____ No. of Details 1

Traffic, Parking & Transportation _____ Street Closure:

_____ 4. Health Department _____

_____ 5. Building Inspector _____

_____ 6. Electrical Inspector _____

_____ 7. Department of Public Works: PROVIDE STREET MARKINGS/BARRICADES/VENUES FOR
Use of City Property Yes/No Location if yes: ROLLINS ST. Permits: FOR
DEPCH

_____ 8. Gloucester Fire Department COORDINATION FOR STREET CLOSURE / TRAFFIC CHANGE

Is a Fire Detail Required? No. of Details _____ EMS _____ Use of Propane: _____

(Attach EMS Memo)

_____ 9. Licensing Commission (includes vendors) (Through City Clerk: _____

_____ 10. Licensing Board (Alcohol): _____

_____ 11. Harbormaster: _____

_____ 12. Tourism: _____

The Departments or Committees listed above may have their own separate permit/application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual departments.



Signature of Applicant

3/20/19, 20

RESPONSIBILITIES OF APPLICANT

1. All members of the organizing committee and performers/concessionaires/vendors must adhere to the rules and regulations set forth by all applicable departments.
2. The applicant and concessionaire/vendor are responsible to pay all applicable fees required by applicable ordinances and State law. Any non-payment of fees to any City department will result in the denial of the application or revocation of permits.
3. The applicant is responsible to ensure that there is no illegal activity on the areas under their supervision during the event.
4. All concessions must be stationary and placed in such a way to not hamper the access of pedestrians. They must be placed tight against curbs, not block fire hydrants or sidewalk ramps. Concessions must be moved if in the opinion of City officials on-site they pose a problem for access or public safety. Concessions utilizing compressed gas or generators or propane must comply with the regulations of the City of Gloucester Fire Department and receive approval through the Licensing Commission. Concessions using tents must have Building Inspector approval.
5. Federal & State law requires a minimum of 4 ft. of clear unobstructed sidewalk be available at all times for pedestrians. The applicant must keep sidewalks, ramps and curb cuts clear of any interference from their vendors or their event participants. No storage is allowed on the sidewalk.
6. Any items to be sold must be listed with their prices. All beverages in cans and plastic bottles and must be recycled according to the City of Gloucester recycling guidelines. The use of any type of glass containers is prohibited unless prior approval is granted by the *Department of Public Works*.
7. **All applicants are responsible for filing their applications in a timely manner: First time applicants must file completed application 90 days in advance and have finalized all necessary approvals at least 60 days in advance of their event. Annual event applicants should file completed application 75 days in advance and have finalized at least 45 days in advance. Non-compliance with these deadlines may result in denial of the application.**
8. The applicant **shall indemnify and hold harmless the City of Gloucester and its employees** from any damage it may sustain or be required to pay by reason of said event, or by any reason of any act or neglect by the applicant or their agent relating to such event or by reason of any violation of the terms and condition of this license. The applicant is responsible for any damage to public property caused by the event. Applicant shall also provide a **Certificate of Insurance** at the time of approval by the Special Events Advisory Committee.
10. **The City of Gloucester reserves the right to deny the application at any time.**

I/We fully understand and agree to all the terms set forth in this application. The information that I/We have provided is truthful and accurate. I/We accept all responsibility related to this event.

Signature of Applicant

3/26, 2018

CITY CLERK
GLOUCESTER, MA



FP-002A
(Rev. 1.1.2015)

AM 9: 22

The Commonwealth of Massachusetts
City/Town of Gloucester

Application For License

Massachusetts General Law, Chapter 148 §13

New License Amended License

GIS Coordinates

LAT.

LONG.

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 24 Kundelin Road Map 197 (Parcel ID# 9946) Lot 13
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: DLM Properties LLC

Address of Land Owner: 24 Kundelin Rd Gloucester, MA 01930

Use and Occupancy of Buildings and Structures: Offices Rubbish removal services

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
<u>Diesel</u>	<u>116</u>	<u>10,000</u>	<u>gallons</u>	<u>UST</u>

Total quantity of all flammable liquids to be stored: 10,000

Total quantity of all combustible liquids to be stored: _____

Total quantity of all flammable gases to be stored: _____

Total quantity of all flammable solids to be stored: _____

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: N/A
List sizes and capacities of all aboveground containers used for storage: _____

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____
List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____ N/A
❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____
❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____ N/A
❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, _____, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature David Perrotti Date 4-20-18 Name David Perrotti

Fire Department Use Only

I, John DeGisi, Head of the AHS Fire Department endorse this application with my
 Approval Disapproval

Signature of Head of the Fire Department [Signature] Date 4/25/18

Recommendations: _____



FP-002A
(Rev. 1.1.2015)

CITY CLERK
GLOUCESTER, MA
The Commonwealth of Massachusetts
2018 MAY 3 PM 2:46
City/Town of GLOUCESTER

Application For License

Massachusetts General Law, Chapter 148 §13

New License Amended License

GIS Coordinates

LAT.

LONG.

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 159 EAST MAIN STREET / MAR LOT
Number, Street and Assessor's Map and Parcel ID 0063 0026 000

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: MSDJ REAL ESTATE LLC

Address of Land Owner: 613 PLEASANT STREET, E. WEYMOUTH, MA 02189

Use and Occupancy of Buildings and Structures: SEAFOOD PROCESSING & COLD STORAGE

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
<u>Ammonia</u>		<u>9,730 Lbs.</u>		
<u>Argon GAS</u>		<u>225 LBS.</u>	<u>(3 cylinders)</u>	
<u>Oxygen GAS</u>		<u>50 LBS</u>	<u>(2 cylinders)</u>	
<u>Acetylene GAS</u>		<u>50 LBS</u>	<u>(2 cylinders)</u>	
<u>Cooking Oils</u>		<u>11,500 Gallons</u>	<u>(2) 500 GAL TANKS</u> <u>(3) 500 GAL TANKS</u>	

Total quantity of all flammable liquids to be stored: 9,730^{Lbs} / 11,500 GALLONS

Total quantity of all combustible liquids to be stored: ~~325 LBS~~

Total quantity of all flammable gases to be stored: 325 LBS

Total quantity of all flammable solids to be stored: _____

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: _____
List sizes and capacities of all aboveground containers used for storage: _____ *N/A*
 - ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____
List sizes and capacities of all underground containers used for storage: _____
- Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____
 - ❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____ *N/A*
 - ❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____
- Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____ *N/A*
- ❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, NICHOLAS M. OSGOOD hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature *N. Osgood* Date 4/30/18 Name NICHOLAS M. OSGOOD

Fire Department Use Only

I, Eric L. Smith, Head of the Gloucester Fire Department endorse this application with my

Approval Disapproval

Signature of Head of the Fire Department *[Signature]* Date 5/2/18

Recommendations: Ensure Annual Inspections are scheduled and completed.

City Hall
Nine Dale Avenue
Gloucester, MA 01930



TEL 978-281-9700
FAX 978-281-9738
stheken@gloucester-ma.gov

CITY OF GLOUCESTER
OFFICE OF THE MAYOR

April 4, 2018

MEMORANDUM

To: Council President Lundberg and
Members of the City Council

From: Mayor Sefatia Romeo Theken

Re: Recreational Marijuana Recommendations

On November 8, 2016, voters in the Commonwealth of Massachusetts approved "An Initiative Petition for a Law Relative to the Regulation and Taxation of Marijuana" by a margin of 53.7% to 46.3%. In the City of Gloucester, of the 16,708 votes cast, 9,484 (56.7%) voted in favor of the measure and 6,869 (41.1%) voted against it.

In December 2016, the Massachusetts Legislature codified the Initiative Petition. On July 19, 2017, in an attempt to address some of the ambiguity in the Petition, the Massachusetts Legislature passed a revised law called "An Act to Ensure Safe Access to Marijuana" that created chapter 94G of the Massachusetts General Laws entitled the "Regulation of the Use and Distribution of Marijuana Not Medically Prescribed."

Included in the new law was the creation and make-up of the Cannabis Control Commission (CCC). In October, 2017, the CCC convened and began holding listening sessions across the Commonwealth. The CCC was charged with adopting regulations consistent with chapter 94G for the administration, clarification and enforcement of laws regulating and licensing marijuana establishments and the CCC is the state body that approves all marijuana establishment applications.

According to the law and the CCC, there are several types of marijuana establishments: cultivators, craft cooperatives, product manufacturers, retailers, transporters, research facilities, laboratories and microbusinesses. Gloucester may pass an ordinance limiting the numbers of marijuana retailers to 20% or less of the number of liquor licenses in Gloucester (3.4, rounded down to 3) only by a vote of the voters during a special election. Further, Gloucester also has the option to regulate the number marijuana retailers to 20% or more of the number of liquor licenses as a matter of right by a vote of the City Council.

Gloucester may regulate the "time, place and manner" of all marijuana establishments also as a matter of right by a vote of the Council; we may enter into Host Community Agreements with

marijuana establishments; and we may charge them a 3% sales tax under the law provided that we adopt the same. Finally, and perhaps most importantly, Gloucester may not prevent the conversion of a registered medical marijuana dispensary (registered not later than July 1, 2017) to a recreational marijuana establishment for adult use.

In late 2016, I commissioned a task force to examine the issue of recreational marijuana and make some recommendations that we, as City leaders, should consider. The Recreational Marijuana Task Force was charged with reviewing the law and its impacts on our community. The Task Force was made up of: Karin Carroll, Jim Destino, Val Gilman, Chip Payson, Melissa Teixeira, Kathy Clancy, Jill Cahill, John McCarthy, Joanne Senos, Gregg Cademartori, Chris Sicuranza, Joan Whitney and Bill Sanborn.

Beginning in late 2016 until March, 2018, the Task Force held over a dozen meetings in which they discussed all aspects of this issue in great detail. This was no small task as law was often ambiguous and there was little or no guidance from the Commonwealth on its interpretation. In August, 2017, multiple ward meetings held for public discussion and input. The Task Force reached consensus around public safety concerns, education, health, zoning the effects on children (labeling and access), traffic and security of the sites.

I would like to thank all of the members of the Recreational Task Force for their hard work and dedication on this issue.

While I do not personally support the issue, this mandate came from the people. My job is to best position our City regarding the scope, process and placement of recreational marijuana establishment. Accordingly, I would like to make the following recommendations to the City Council:

- That the City Council vote to limit the number of marijuana retail establishments in Gloucester to three (3);
- That the City Council adopt the requisite ordinances and zoning requirements necessary in that regard currently at the Planning Board;
- That the City Council adopt an ordinance governing marijuana accessories as well as an ordinance authorizing Board of Health to inspect edible marijuana products to be drafted by the General Counsel;
- That the City Council adopt section 3 of chapter 94G that provides for a community impact fee in the amount of 3% of the gross sales of each marijuana establishment or medical marijuana treatment center in Gloucester; and
- That money from these establishments be directed to public safety and educating our children about the dangers of using drugs.

Thank you for your consideration of this very important issue.