

# GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, April 10, 2018

7:00 P.M.

KYROUZ AUDITORIUM, CITY HALL

COUNCIL MEETING #2018-007

MEETINGS ARE RECORDED

CITY CLERK  
GLOUCESTER, MA  
2018 APR -5 PM 6:14



## FLAG SALUTE & MOMENT OF SILENCE

### ORAL COMMUNICATIONS

### PRESENTATIONS/COMMENDATIONS

### CONFIRMATION OF NEW APPOINTMENTS

None

## CONSENT AGENDA

## ACTION

### • **CONFIRMATION OF REAPPOINTMENTS**

Clean Energy Commission Linda Stout-Saunders TTE 2/14/20

### • **MAYOR'S REPORT**

1. New Appointment: Cemetery Advisory Committee (TTE 2/14/2021) Christine Maney (alternate member) (Refer O&A)
2. Memorandum from City Auditor re: FY2017 Comprehensive Annual Financial Report (CAFR) (Refer B&F)
3. Memorandum from City Clerk re: acceptance of a donation in the amount of \$500 to the Archives Department (Refer B&F)
4. Supplemental Appropriation-Budgetary Request (#2018-SA-28) from the DPW (Refer B&F)
5. Disposition and Recommendation for a three year parking lease agreement for Witham Street Parking Area, 99 Thatcher Rd. (Refer B&F)
6. Memorandum from Assistant DPW Director re: updates to Beach and Stage Fort Park regulations (Refer O&A)
7. Memorandum from the Mayor re: Recreational Marijuana Recommendations (Info Only)

### • **COMMUNICATIONS/INVITATIONS**

1. Response from Mayor's Office to Oral Communications of March 27, 2018 City Council Meeting to Sheila Rider (Info Only)
2. Response from Mayor's Office to Oral Communications of March 27, 2018 City Council Meeting to Kenneth "Buck" Harris (Info Only)
3. Response from Mayor's Office to Oral Communications of March 27, 2018 City Council Meeting to Peter Giordano (Info Only)
4. Response from Mayor's Office to Oral Communications of March 27, 2018 City Council Meeting to Steve Mellen (Info Only)
5. Response from Mayor's Office to Oral Communications of March 27, 2018 City Council Meeting to Susan Galusha (Info Only)
6. Response from Mayor's Office to Oral Communications of March 27, 2018 City Council Meeting to Gordon Burgess (Info Only)
7. Response from Mayor's Office to Oral Communications of March 27, 2018 City Council Meeting to Donna Burgess (Info Only)
8. Response from Mayor's Office to Oral Communications of March 27, 2018 City Council Meeting to Lisa Smith (Info Only)

### • **INFORMATION ONLY**

### • **APPLICATIONS/PETITIONS**

1. PP2018-002: petition by Comcast to install +/- 410 feet of underground service including two (2) 24' x 36' vaults, one over conduit one in a sidewalk on Leslie O. Johnson Road and Gaffney Street (Refer P&D)
2. Special Events Application: Request to hold the Fishtown Horribles Parade on July 3, 2018 (Refer P&D)
3. Special Events Application: Request to hold the Harbor Loop Concert Series on Thursdays, July 5, 2018 thru August 30, 2018 (Refer P&D)
4. Special Events Application: Request to hold the Gloucester Garden Tour on July 7, 2018 (Refer P&D)
5. Special Events Application: Request to hold the Gloucester Block Parties on July 14, 2018, August 11, 2018 and August 31, 2018 (Refer P&D)
6. Special Events Application: Request to hold the Mother of Grace Fiesta on September 7 & 8, 2018 (Refer P&D)

### • **COUNCILLORS ORDERS**

1. CC#2018-013(Nolan): Request State Legislators file a Home Rule Petition re: repayment of funds and/or debt expended for the repair of private ways under section 6N of chapter 40 as established in chapter 44 section 7 for a period of up to ten years (Refer O&A)
2. CC#2018-014(O'Hara): Amend GCO Ch. 2 "Administration" Art. I "General" by ADDING a new subsection 2-9 re: visible exterior signage on municipal buildings/offices (Refer O&A)
3. CC#2018-015(O'Hara): Request the B&F Standing Committee work with the Administration, CFO and City Auditor for the acceptance of credit and debit cards for any fine, fee, charge, tax or cost and other services imposed by the City (Refer B&F)
4. CC#2018-016(Gilman/Nolan): Amend the February 28, 2017 City Council Rules of Procedure by ADDING Item 2A to Rule #2 as follows: "Gloucester Green Tip" (Refer O&A)
5. CC#2018-017(Gilman): Amend GCO by inserting "marijuana", "tobacco marijuana" and "marijuana products" in certain sections of code (Refer O&A)
6. CC#2018-018(Gilman): placement of question on ballot for a special election to be held in 2018 which would state "Shall this city adopt the following ordinance? Consistent with MGL c. 94G, sec. 3(a)(2), non-medical marijuana retailers as defined in MGL c. 94G, sec. 1 shall be limited to one (1) within the City of Gloucester" (Refer O&A)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Minutes 3/27/2018

2. Standing Committee Minutes: B&F 4/5/2018 (under separate cover), O&A 4/2/2018, P&D 4/4/2018

(Approve/File)

(Approve/File)

**STANDING COMMITTEE REPORTS**

B&F 4/5/2018, O&A 4/2/2018, P&D 4/4/2018

**ACTION**

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2017-059: SCP2017-012: School House Road #2, #3, and #4, Map 262, Lots 14 & 37, and Gloucester Crossing Road #7, Map 43, Lots 4 & 5, for a Special Permit under the Mixed Use Overlay District pursuant to GZO Sec. 5.29 (including Major Project GZO Section 5.7) and Sec. 5.29.10 and 5.11.8 (TBC 4/24/2018)
2. PH2018-016: Local adoption of the Commonwealth of Massachusetts DEP Division of Air Quality Control Policy, Noise Regulation (310 CMR 7.10) **AND** Amend GCO Ch. 13 "Noise" (TBC 4/24/2018)
3. PH2018-003: Amend GZO by ADDING a Footnote "i" to Sec. 3.2.1, inserted into the CB column, and ADDING the same footnote as Footnote "h" in the CB column for Sec. 3.2.2 re: affordable housing
4. PH2018-017: Loan Order 2018-003: Loan Authorization for municipal building improvements in the amount of \$675,000
5. PH2018-018: Amend GCO Ch. 4 "Animals" Art. II "Dogs" Sec. 4-16d "Off-leash dog areas" re: Crab Beach
6. PH2018-019: Amend GCO Ch. 4 "Animals" Art. II "Dogs" by **ADDING** a new subsection 4-16(f); Amend Ch. 1-15 "Penalty for violation of certain specified sections of code" by **ADDING** Ch. 4, Art. II, Sec. 4-16(f) re: chaining or tethering dog to stationary object; confinement; restrictions; penalty **AND** Amend Ch. 4 "Animals" Art. I "In General" by **ADDING** a new subsection 4-3; Amend Ch. 1-15 "Penalty for violation of certain specified sections of code" by **ADDING** Ch. 4, Art. I, Sec. 4-3 re: confinement of an animal in a motor vehicle causing exposure to extreme heat or cold; protection of animal by animal control or law enforcement officer or firefighter; penalties

**FOR COUNCIL VOTE**

**UNFINISHED BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

Update of the Tourism Commission by City Council Representative, Councillor Ken Hecht

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** Councillor Jenn Holmgren



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, April 24, 2018

**Minutes filed in City Clerk's Office of other Boards and Commissions March 23, 2018 thru April 5, 2018**

Bd. of Assessors 3/22/18; Clean Energy Commission 3/25/18

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.