



ANIMAL ADVISORY COMMITTEE

April 9, 2018, 6:30-7:30pm

City Hall, Third floor Conference Room

9 Dale Avenue, Gloucester, MA

AGENDA

1. Open session for public comment-10 minutes
2. Vote on Gull recommendation
 - o City involvement in USFW gull permit request
 - o Enforcement of feeding & trash
 - o Gull education and awareness

2018 APR -5 AM 8:24
CITY CLERK
GLOUCESTER, MA