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**Community Preservation Committee**  
**Tuesday, January 23, 2018, 6:00 PM**  
**Council Conference Room, 1<sup>st</sup> Floor, City Hall**  
**Dale Avenue, Gloucester MA 01930**

## **AMENDED AGENDA**

1. Approval of minutes for November 21, 2017
2. Project Updates
3. Possible new off cycle affordable housing project.
4. Review CPA Grant Criteria Checklist
5. CPA member vacancy
6. Next Meeting - February 20, 2018

2018 JAN 16 PM 3:36  
CITY CLERK  
GLOUCESTER, MA

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2018 JAN 11 AM 8:52  
CITY CLERK  
GLOUCESTER, MA