



CITY CLERK  
GLOUCESTER, MA

NOV 14 AM 8:06

## **ANIMAL ADVISORY COMMITTEE**

**November 16, 2017, 6:30-7:30pm**

**Third Floor Conference Room**

**9 Dale Ave. Gloucester, MA 01930**

## **AGENDA**

1. Open session for public comment-15 minutes
2. Review City Council surveys from Dog Friendly Gloucester-Linda Brayton in attendance
3. Acceptance of minutes for October 2017
4. Community outreach feedback review
5. Review of dog ordinances and tethering law