



# CITY OF GLOUCESTER



**Public Health**  
Prevent. Promote. Protect.

**AGENDA**  
**GLOUCESTER BOARD OF HEALTH**  
**October 1st, 2015 @ 6:15 PM**  
**CATA Training Room, 3 Pond Road**  
**GLOUCESTER, MA 01930**

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- 1. Introduction of Board Members**
  - 2. Public Oral Communications**
  - 3. Approval of Minutes**

Board of Health Regular Meeting Minutes  
Septic Review Subcommittee Meeting Minutes

- 4. New Business:**

- 5. Old Business:**

Fluoridation of Community Water Supply

Arbovirus Season Update

Tobacco Control Updates

- 6. Monthly Reports:**

Manager of Environmental Health Services, Public Health Nurse, Director

- 7. Concerns of the Board**

- 8. Next Regular Monthly Meeting Board of Health – November 5th**

CITY CLERK  
GLOUCESTER, MA  
15 SEP 29 AM 11:33

(This meeting is recorded)