



GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS
TUESDAY, June 23, 2015
7:00 P.M.
KYROUZ AUDITORIUM, CITY HALL
COUNCIL MEETING #2015-012

CITY CLERK
 GLOUCESTER, MA
 15 JUN 19 AM 10:55
 Meetings are recorded

FLAG SALUTE & MOMENT OF SILENCE
ORAL COMMUNICATIONS
PRESENTATIONS/COMMENDATIONS
CONFIRMATION OF NEW APPOINTMENTS

CONSENT AGENDA

- | | <u>ACTION</u> |
|---|----------------------|
| • CONFIRMATION OF REAPPOINTMENTS | |
| • MAYOR'S REPORT | |
| 1. Memorandum, Grant Application and Checklist from Public Health Director re: request City Council accept the third year of a three year award of the Massachusetts Opioid Abuse Prevention Collaborative (MOAPC) in the amount of \$100,000 | (Refer B&F) |
| 2. Communication from Chair of the Friends of Gloucester Dog Park re: request City Council acceptance of donations totaling \$25,000 | (Refer B&F) |
| 3. Memorandum from Harbormaster and Supplemental Appropriation-Budgetary Request (#2016-SA-1) | (Refer B&F) |
| 4. Memorandum from Harbormaster and Supplemental Appropriation-Budgetary Request (#2016-SA-2) | (Refer B&F) |
| 5. Memorandum from Harbormaster and Supplemental Appropriation-Budgetary Request (#2016-SA-3) | (Refer B&F) |
| 6. Memorandum from General Counsel re: 302 Essex Avenue Easement (Little River Stream Habitat Restoration Project/Wellspring House) | (Refer P&D) |
| 7. Update regarding the 2015 Harborwalk Summer Cinema Series and closing of the I4-C2 lot on July 8, July 15, July 22, July 29, August 5, August 12, August 19 and August 26 | (Info Only) |
| 8. New appointments: Stage Fort Park Advisory Committee (TTE 02/14/18) Salvatore J. Frontiero (Little League rep) | |
| Community Preservation Committee (TTE 02/14/17) Hank McCarl (Planning Board rep – filling the unexpired term of Joseph Orlando) | (Refer O&A) |
| • COMMUNICATIONS/INVITATIONS | |
| • INFORMATION ONLY | |
| • APPLICATIONS/PETITIONS | |
| 1. Special Events Application re: request to hold the Gran Prix of Gloucester Cyclocross Race on September 26, 27, 2015 at Stage Fort Park | (Refer P&D) |
| • COUNCILLORS ORDERS | |
| 1. CC2015-019(McGeary) Amend GCO Sec. 22-270 "Parking prohibited at all times" re: Plum Street | (Refer O&A & TC) |
| 2. CC2015-020(McGeary) Amend GCO Sec. 22-270 "Parking prohibited at all times" and Sec. 22-272 "No parking Saturdays, Sundays, Holidays May 1 to September 15 re: Atlantic Road | (Refer O&A & TC) |
| 3. CC2015-021 (McGeary) Acceptance under MGL Ch. 44 § 53A-1/2 the gift of restoration of four bronze plaques on the Joan of Arc Statue and two bronze plaques on the Spanish American War Memorial | (Refer B&F & DPW) |
| • APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS | |
| 1. Special City Council Meeting June 16, 2015 | (Approve/File) |
| 2. Standing Committee Meetings: B&F 06/18/15, 06/23/15 (under separate cover), O&A 06/15/15, P&D 06/17/15 | (Approve/File) |

STANDING COMMITTEE REPORTS

B&F 06/18/15, O&A 06/15/15, P&D 06/17/15

Individual items from committee reports may be consolidated into a consent agenda under "Standing Committee Reports"

SCHEDULED PUBLIC HEARING

- PH2015-032: Amend GCO Chapter 21 by **ADDING** a new subsection 21-7 entitled "City Block Parties-Permits and Regulations"
- PH2015-033: Amend GZO Sec. 2.3 Use Tables pertaining to the 2014 Harbor Plan Implementation Marine Industrial District
- PH2015-028: Amend GZO by adding a new definition to Section VI "Definitions" for "Farmers Markets" (cont'd from 06/09/15)
- PH2015-027: SCP2015-001: Concord Street #250, Map 248, Lot 13, GZO Sec. 5.13 Personal Wireless Service Facility (cont'd from 05/26/15)

FOR COUNCIL VOTE

UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor Bob Stewart

Linda T. Lowe, City Clerk

Meeting dates are subject to change. Check with City Clerk's Office.
 NEXT REGULAR CITY COUNCIL MEETING, July 14, 2015

Minutes filed in City Clerk's Office of other Boards and Commissions June 5, 2015 through June 18, 2015:

Bd. of Assessors 5/29/15; City Hall Restoration Commission 4/27/15, 5/11/15, 6/1/15; Clean Energy Commission 3/26/15; Shellfish Advisory Commission 5/5/15

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.