



# CITY OF GLOUCESTER



**Public Health**  
Prevent. Promote. Protect.

**AGENDA**  
**GLOUCESTER BOARD OF HEALTH**  
**February 6, 2014 @ 6:15 PM**  
**CATA Training Room (1<sup>st</sup> floor)**  
**3 Pond Rd**  
**GLOUCESTER, MA 01930**

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**1. Introduction of Board Members**

**2. Public Oral Communications**

**3. Approval of Minutes**

**4. Monthly Reports:** Public Health Nurse, Manager Environmental Health Services, Director

**5. New Business:**

- **52 YE OLDE COUNTY ROAD (Map 232, Lot 10)**  
**John Judd, Gateway Consulting**  
*Request for Variance- tight tank to be situated within 100' of a coastal bank.*
- **54 YE OLDE COUNTY ROAD (Map 232, Lot 9)**  
**John Judd, Gateway Consulting**  
*Request for Variance- tight tank to be situated within 100' of a coastal bank;*  
*Request for Variance- tight tank to be situated within 10' of a foundation;*  
*Request for Variance- tight tank to be situated within 50' of a private well*
- **BOARD DISCUSSION re: Gloucester School Committee's amendment to their "Use of Tobacco Products on School Property or at School Sponsored Events Policy"**
- **367 CONCORD STREET (Map 239, Lot 3)**  
**Isaac Rowe, Mill River Consulting**  
*Request for Variance - reduce the separation distance from inlet and outlet tees to high groundwater;*  
*Request for Variance - reduce the requirement of two deep observation holes per disposal area*  
*Request for Variance - reduce the setback distance from the ProSTEP, Waterloo, and septic tank to the freshwater resource area*  
*(continued next page)*



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*(367 Concord Street Continued)*

*Request for Variance - reduce the setback distance from the SAS to the freshwater resource area*

*Request for Variance - reduce the separation distance from the SAS to the private drinking water supply wells*

- **13 Cedarwood Road (Map 232/ Lot 30)**

*Enforcement Order Compliance – Requirement to Upgrade Failed System*

## **6. Old Business:**

- 661 WESTERN AVENUE (Map 199, Lot 24)

Update re: failure to comply with septic upgrade order dated 11/6/2013

- Annual Report
- Long Range Planning
- Other

## **7. Concerns of the Board**

## **8. Next Scheduled Board of Health Meeting, Thursday March 6, 2014**