



# CITY OF GLOUCESTER



**Public Health**  
Prevent. Promote. Protect.  
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**AGENDA**  
**GLOUCESTER BOARD OF HEALTH**  
**NOVEMBER 7, 2013 @ 6:15 PM**  
**CATA Training Room (1<sup>st</sup> floor)**  
**3 Pond Rd**  
**GLOUCESTER, MA 01930**

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- 1. Introduction of Board Members**
- 2. Public Oral Communications**
- 3. Approval of Minutes**
- 4. Monthly Reports:** Public Health Nurse, Manager Environmental Health Services, Director
- 5. New Business:**
  - a) Presentation of Results from the 2013 Gloucester Student Health Survey\_ Joan Whitney, Healthy Gloucester Collaborative Director, Noreen Burke, Public Health Director
- 6. Old Business:**
  - End of Season Mosquito Control Reflections
  - Medical Marijuana Update
  - Annual Report\_ Max Update
  - Other
- 7. Concerns of the Board**
- 8. Next Scheduled Board of Health Meeting, Thursday December 5<sup>th</sup>, 2013**