

# CITY OF GLOUCESTER



**AGENDA**  
**GLOUCESTER BOARD OF HEALTH**  
**November 5, 2020 @ 5:00 PM**  
**REMOTE MEETING**  
*(This meeting is recorded)*



**Public Health**  
Prevent. Promote. Protect.

## **Introduction of Board Members and Staff**

## **Public Oral Communication**

## **Approval of Minutes**

- **Board of Health Meeting Minutes for October 1, 2020**
- **Board of Health Meeting Minutes for October 15, 2020**

## **Committee Reports**

- **No report for October**

## **New Business**

- Per Section 5: "Registrations and Permits" of the Gloucester Board of Health Regulation "Regarding the Use of Recombinant DNA Technology" Application by Gloucester Biotechnology Academy Registration for rDNA (exempt work)
- Per Section 5: "Registrations and Permits" of the Gloucester Board of Health Regulation "Regarding the Use of Recombinant DNA Technology" Application by the Gloucester Marine Genomics Insititue for rDNA (exempt work)
- Appeal by Ravi Kumar, manager, 7-Eleven (#37379A) 28 Washington Street, regarding violation of the Gloucester Board of Health Regulation "Restricting the Sale of Tobacco Products" section O. "Sale of Flavored Tobacco Products Prohibited"

## **Old Business**

- **UPDATE: COVID-19 Response Actions**

## **Other Department Updates**

## **Concerns of the Board**

2020 NOV -2 AM 9:17  
CITY CLERK  
GLOUCESTER, MA

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**For public participation**  
**Join from Computer, Smart Device:**  
**<https://gloucester-ma-gov.zoom.us/j/83964901425>**

**Join via Phone: 1-312-626-6799**  
**Meeting ID: 839 6490 1425**

**Next Regular Monthly Meeting Board of Health – December 3, 2020**

**This meeting is recorded by video and audio in accordance with state Open Meeting Law. Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation. If you are calling in on a phone you can press Star 9 (\*9) to request to speak. If you are watching on a computer or device there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

**NOTE: Order of agenda can be modified at Board's discretion**