



# CITY OF GLOUCESTER

## Health Department

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**Public Health**  
Prevent. Promote. Protect.

### Agenda

(REVISED 09-02-2020)

**Gloucester Board of Health  
Septic Review Subcommittee**

**September 3, 2020**

**4:00 PM**

**This is a Remote Meeting**

2020 SEP -2 PM 2: 19  
CITY CLERK  
GLOUCESTER, MA

**The following items will be under review by the Gloucester Board of Health Septic Subcommittee:**

**26 Walker Street (Map 194/ Lot 55)**

**Property owned by Avis & Merrill Newman and represented by Dan Ottenheimer, Mill River Consulting.**

- *Install leaching facility within 100' of a wetland*
  - *72' provided*
- *Install septic tank within 100' of a wetland*
  - *59' provided*
- *Install leaching facility within 150' of an abutting private potable well*
  - *120' provided*
- *Install a private potable well within 25' of an wetland*
  - *21' provided*
- *Install a private potable well within 25' of a right of way*
  - *10' provided*

**For public participation  
Join from Computer, Smart Device:  
<https://us02web.zoom.us/j/84754785025>**

**Or Telephone:  
US: 1 301 715 8592  
Webinar ID: 847 5478 5025**

**This meeting is recorded by video and audio in accordance with state Open Meeting Law. Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation. If you are calling in on a phone you can press Star 9 (\*9) to request to speak. If you are watching on a computer or device there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak**

**For more information, please contact Craig LoPiccolo at the Gloucester Health Department  
978-325-5263 [clopiccolo@gloucester-ma.gov](mailto:clopiccolo@gloucester-ma.gov)**

# CITY OF GLOUCESTER



## AGENDA GLOUCESTER BOARD OF HEALTH



**Public Health**  
Prevent. Promote. Protect.

July 11, 2019 @ 5:30 PM  
CATA Training Room  
3 Pond Road  
Gloucester, MA 01930

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**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

**NOTE: Order of agenda can be modified at Board's discretion**