

# GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, June 9, 2020

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2020-011

MEETINGS ARE RECORDED

CITY CLERK  
GLOUCESTER, MA

2020 JUN -5 AM 10: 20



Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Join from Computer, Smart Device: <https://us02web.zoom.us/j/84552660805>

Join via Phone: 1-301-715-8592 or 1-312-626-6799

Meeting ID: 845 5266 0805

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

## FLAG SALUTE & MOMENT OF SILENCE

## ORAL COMMUNICATIONS

## PRESENTATIONS/COMMENDATIONS

1. Scheduling update re: temporary amendment to GZO pursuant to MGL Ch. 40A, Sec. 5, and GZO Sec. 1.11.2(e) to amend GZO by ADDING a new section Sec. 5.33 "Temporary Zoning Relief to Businesses During COVID-19 Pandemic" (Referred to P&D & Planning Bd. on 6/3/20)

## CONFIRMATION OF NEW APPOINTMENTS

Assessor Tim Good TTE 2/14/23

## CONSENT AGENDA

## ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
  - **MAYOR'S REPORT**
1. Memorandum from EMS Coordinator re: proposed update to the City of Gloucester Fire Department Ambulance Service Billing and Collection Policy, and recommendation to write off \$520,625.06 of uncollectable debt (Refer B&F)
  - **COMMUNICATIONS/INVITATIONS**
  - **INFORMATION ONLY**
  - **APPLICATIONS/PETITIONS**
1. Special Events Application: request to hold Concert on the Boulevard on September 5, 2020 (Refer P&D)
  2. Special Events Application: request to hold the Fish Box Derby on September 20, 2020 (Refer P&D)
  - **COUNCILLORS ORDERS**
  - **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**
1. City Council Meeting: 5/26/2020 (Approve/File)
  2. Special City Council Meeting: 6/3/2020 (Approve/File)
  3. Standing Committee Meetings: B&F 6/4/2020 (under separate cover), O&A 6/1/2020, P&D 6/3/2020 (Approve/File)

## STANDING COMMITTEE REPORTS

## ACTION

### **B&F 6/4/2020**

1. Memorandum from CFO re: acceptance of a \$1,000 donation to the Fire Department from Michael and Renee Minogue Family Foundation

O&A 6/1/2020 (No Items)

P&D 6/3/2020 (No Items)

**Individual items from committee reports may be consolidated into a consent agenda**

## SCHEDULED PUBLIC HEARINGS

1. PH2020-017: Tax Increment Financing (TIF) Agreement between the City of Gloucester and Cometeer, Inc.
2. PH2020-010: SCP2020-002: Essex Avenue #99A, Map 216, Lot 126, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet;" Sec. 2.3.4(13) "Marine related service, storage or repair, limited primarily in the MI District to commercial fishing vessels;" Sec. 5.5 "Lowland Requirements;" Sec. 5.5.2 and Sec. 5.5.3 in the EB District (Cont. from 5/12/2020) (TBC)
3. PH2020-009: SCP2020-001: Wingaersheek Road #105, Map 261, Lot 31, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet" in the R-20 Low/Medium Density Residential District (Cont. from 5/26/2020) (TBC)
4. PH2020-011: SCP2020-003: Atlantic Road #163 (formerly part of #171), Map 73, Lot 41 (a portion of former Map 73, Lot 26), GZO Secs. 1.8.3 "Standard to be Applied," 3.1.6(b) "Building Heights in Excess of 35 Feet," 3.2.2 fn.(e) "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs) – reduction in distance between buildings," 2.3.1(8) "Conversion to or new multi-family or

apartment dwelling, seven or more dwelling units," 5.7.5 "Special Permit Criteria" for Major Project and 1.10.1(a)(1)(2) "Jurisdiction of the City Council" in the R-20 Low/Medium Density Residential district (Cont. from 5/26/2020) (TBC)

**FOR COUNCIL VOTE**

**UNFINISHED BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

Update on the Stage Fort Park Advisory Committee by City Council Representative, Councillor John McCarthy

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councillor Sean Nolan



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City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, June 23, 2020

**Minutes filed in City Clerk's Office of other Boards and Commissions May 21, 2020 thru June 4, 2020**

Bd. of Assessors 4/23/2020; School Committee 1/15/2020

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.