

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, May 26, 2020

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2020-010

MEETINGS ARE RECORDED

**CITY CLERK
GLOUCESTER, MA**

**REVISED
2020 MAY 22 PM 12: 12**



Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Join from Computer, Smart Device: <https://us02web.zoom.us/j/84416635156>

Join via Phone: +1 (312) 626-6799 or +1 (346) 248-7799

Webinar ID: 844 1663 5156

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

Update re: 2020 Piping Plover Breeding Season at Good Harbor Beach

CONFIRMATION OF NEW APPOINTMENTS

Licensing Board

Christopher Sicuranza

TTE 5/31/26

CONSENT AGENDA

ACTION

• **CONFIRMATION OF REAPPOINTMENTS**

1. Gloucester Housing Authority Scott Duffany (*Labor Representative*) TTE 5/28/25

• **MAYOR'S REPORT**

- 1. Reappointment: Assessor Tim Good (TTE 2/14/23) (Refer O&A)
- 2. Memorandum from CFO re: acceptance of a \$1,000 donation to the Fire Department from Michael and Renee Minogue Family Foundation (Refer B&F)
- 3. Update Memorandum from the Conservation Agent regarding the 2020 Piping Plover Breeding at Good Harbor Beach (Info Only)

• **COMMUNICATIONS/INVITATIONS**

• **INFORMATION ONLY**

• **APPLICATIONS/PETITIONS**

1. PP2020-005: Request by Massachusetts Electric Company d/b/a National Grid & Verizon New England Inc. for the installation of 1 JO Pole on Washington Street beginning at a point approx. 20 feet northwest of the centerline of the intersection of Washington Street and Colburn Street. Install 1 JO Pole, 1 Anchor and all appurtenances (Refer P&D)

• **COUNCILLORS ORDERS**

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

- 1. City Council Meeting: 5/12/2020 (Approve/File)
- 2. Standing Committee Meetings: B&F 5/21/2020 (under separate cover), O&A 5/18/2020 (under separate cover), P&D 5/20/2020 (under separate cover) (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 5/21/2020

- 1. Special Budgetary Transfer Request (#2020-SBT-15) in the amount of \$315,221 from School CFO
- 2. Special Budgetary Transfer Request (#2020-SBT-16) in the amount of \$60,000 from School CFO
- 3. Memorandum from Harbormaster re: request acceptance of a \$2,000 donation from the Minogue Family Foundation
- 4. Special Budgetary Transfer Request (#2020-SBT-17) in the amount of \$5,000 from Police Dept.
- 5. Special Budgetary Transfer Request (#2020-SBT-18) in the amount of \$3,000 from Police Dept.
- 6. Special Budgetary Transfer Request (#2020-SBT-19) in the amount of \$4,600 from Police Dept.
- 7. Special Budgetary Transfer Request (#2020-SBT-20) in the amount of \$11,800 from Police Dept.
- 8. Special Budgetary Transfer Request (#2020-SBT-21) in the amount of \$10,000 from Police Dept.

O&A 5/18/2020 (no items under this heading)

P&D 5/20/2020 (no items under this heading)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2020-009: SCP2020-001: Wingaersheek Road #105, Map 261, Lot 31, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet" in the R-20 Low/Medium Density Residential District (Cont. from 4/14/2020) (TBC)
2. PH2020-011: SCP2020-003: Atlantic Road #163 (formerly part of #171), Map 73, Lot 41 (a portion of former Map 73, Lot 26), GZO Sec. 1.8.3 "Standard to be Applied," 1.10.1(a) "Jurisdiction of the City and Zoning Board of Appeals – City Council," 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more dwelling units," 3.1.6(b) "Building Heights in Excess of 35 Feet," 3.2.2 "Dimensional Requirements for Multi-Family Dwellings and Their Accessory Uses (other than signs)" and 5.7.5 "Special Permit Criteria" in the R-20 Low/Medium Density Residential district (Cont. from 4/14/2020) (TBC)

FOR COUNCIL VOTE

UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update on the Waterways Board and the Poet Laureate Selection Committee by City Council Representative, Councillor Steve LeBlanc

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor John McCarthy



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, June 9, 2020

Minutes filed in City Clerk's Office of other Boards and Commissions May 7, 2020 thru May 20, 2020

Gloucester Housing Authority 4/8/20; Licensing Commission 3/5/20; School Committee 1/2/20, 1/8/20, 1/9/20; Special Events Advisory Committee 2/6/20, 3/5/20, 4/7/20

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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